

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk  
County of: VAR

**From:** (Public Agency): Caltrans District 3  
703 B Street  
Marysville, CA, 95901

(Address)

Project Title: BUT 99 Advanced Mitigation

Project Applicant: CA Dept of Transportation

Project Location - Specific:

**Various**

Project Location - City: \_\_\_\_\_ Project Location - County: Various

Description of Nature, Purpose and Beneficiaries of Project:

**The purpose of this project is to meet anticipated environmental and legal commitments.**

Name of Public Agency Approving Project: CA Dept. of Transportation

Name of Person or Agency Carrying Out Project: \_\_\_\_\_

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 Categorical Exemption. State type and section number: \_\_\_\_\_  
 Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

**Common Sense Exemption. The project is exempt because the project does not have the potential to have significant impact on the environment.**

Lead Agency  
Contact Person: Mike Bartlett Area Code/Telephone/Extension: (530) 933-8071

**If filed by applicant:**

1. Attach certified document of exemption finding.  
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 1/31/20 Title: ENV. Branch Chief (Acting)

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

**JAN 31 2020**

**STATE CLEARINGHOUSE**

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