

**Notice of Determination****Appendix D****To:**

☒ Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk  
 County of: Calaveras  
 Address: 891 Mountain Ranch Road  
 San Andreas, CA 95249

**From:**

Public Agency: City of Angels (Angels Camp)  
 Address: 200-B Monte Verda Street  
Angels Camp, CA 95222  
 Contact: Amy Augustine, City Planner  
 Phone: (209) 743-2323

Lead Agency (if different from above):  
Same as above

Address: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2020019083

Project Title: Phase 1 Sewer Line Replacement Project (aka East Trunk/Vallecito Road Sewer Line)

Project Applicant: City of Angels

Project Location (include county): See attached

Project Description:

See attached

This is to advise that the City of Angels City Council has approved the above  
 (☒ Lead Agency or ☐ Responsible Agency)

described project on April 7, 2020 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Angels Camp Community Development Dpt, 200-B Monte Verda Street, Angels Camp, CA 95222

Signature (Public Agency): [Signature] Title: City Planner

Date: April 8, 2020

Date Received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.  
 Reference Section 21000-21174, Public Resources Code.

**APR 09 2020**

**STATE CLEARINGHOUSE**

Re:

**(ENDORSED)  
FILED**

County of Calaveras  
 Rebecca Turner  
 County Clerk-Recorder

**05-2020-009**

**04/09/2020**

[Signature]  
 bcole, Deputy Clerk

## **Phase 1 Sewer Line Replacement Project (aka East Trunk/Vallecito Road Sewer Line)**

### **Project Location:**

The proposed project is located in the City of Angels Camp, Calaveras County, in the central Sierra Nevada foothills. The proposed project is in a portion of Section 28, 33 and 34, T3N, R13E and Section 03, T2N, R13E Mount Diablo Baseline and Meridian, Calaveras County, CA. The proposed project will pass through 32 Assessor's Parcel Numbers including: 062-017-016, 062-017-015, 062-003-062, 062-004-043, 062-013-018, 062-013-019, 062-013-043, 062-013-044, 062-013-022, 062-013-023, 062-013-024, 062-013-025, 062-011-042, 062-014-018, 062-014-046, 062-003-019, 062-003-063, 062-003-067, 062-003-066, 062-003-042, 062-006-ROW, 062-004-ROW, 062-004-044, 062-009-057, 062-009-ROW, 062-009-016, 062-009-035, 062-013-039, 062-013-041, 062-013-042, 062-014-002, and 064-004-001.

### **Project Description:**

The proposed project includes upsizing and/or replacing 5,446± linear feet of deteriorating sewer line as two separate segments: (1) the East Trunk segment which encompasses the southern portion of the proposed project; and (2) the Vallecito Road segment which encompasses the northern portion of the proposed project. Construction methods to upsize and/or replace the existing sewer line include the following: remove and replace, pipe bursting, cured-in-place pipe liner, or new pipe installation. Pipe sizes along the existing sewer line vary between 10 and 15 inches, and the proposed project would upsize the sewer line at various locations to a maximum 18-inch pipe to increase flow capacity. The proposed project would replace most of the existing clay pipes with polyvinyl chloride pipes.

No sites enumerated pursuant to Government Code Section 65962.5 regarding hazardous materials have been identified on site.



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:  
05-2020-009

STATE CLEARINGHOUSE NUMBER (If applicable)  
2020019083

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|  |   |                    |
|--|---|--------------------|
| LEAD AGENCY<br>ANGELS CITY                 | LEAD AGENCY EMAIL<br>tuolandplanner@gmail.com | DATE<br>04/09/2020 |
| COUNTY/STATE AGENCY OF FILING<br>CALAVERAS |   | DOCUMENT NUMBER    |

PROJECT TITLE

PHASE 1 SEWER LINE REPLACEMENT PROJECT (AKA EAST TRUNK/VALLECITO ROAD SEWER LINE)

|   |   |                                |
|---|---|--------------------------------|
| PROJECT APPLICANT NAME<br>ANGELS CITY             | PROJECT APPLICANT EMAIL<br>tuolandplanner@gmail.com | PHONE NUMBER<br>(209) 743-2323 |
| PROJECT APPLICANT ADDRESS<br>200-B MONTE VERDE ST | CITY<br>ANGELS CAMP                                 | STATE<br>CA                    |
|   |   | ZIP CODE<br>95222              |

**PROJECT APPLICANT** (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |            |
|---|------------|----|------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ |            |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,406.75 | \$ | \$2,406.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ |            |

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

|   |          |    |  |
|---|----------|----|--|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ |  |
| <input type="checkbox"/> County documentary handling fee  |          | \$ |  |
| <input type="checkbox"/> Other  |          | \$ |  |

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☒ Check    ☐ Other

**TOTAL RECEIVED**    \$    \$2,406.75

|  |  |
|--|--|
| SIGNATURE<br><b>X</b> <i>Beth Cole</i> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Beth Cole, Deputy County Clerk-Recorder |
|--|--|



**Rebecca Turner**  
**Calaveras County**  
**County Clerk-Recorder**  
891 Mountain Ranch Road  
San Andreas, CA 95249  
(209) 754-6372  
<http://calaverasgov.us>

**Receipt: 20-3077**

| <b>Product</b>        | <b>Name</b>              | <b>Extended</b>   |
|-----------------------|--------------------------|-------------------|
| FISH                  | FISH AND WILDLIFE FILING | \$2,406.75        |
|                       | # Pages                  | 2                 |
|                       | Document #               | 05-2020-009       |
|                       | Document Info:           | ANGELS CITY       |
|                       | Filing Type              | ND                |
|                       | No F & W Fee             | false             |
|                       | File Endorsed Label      | 3                 |
| <b>Total</b>          |                          | <b>\$2,406.75</b> |
| <b>Tender (Check)</b> |                          | <b>\$2,406.75</b> |
| Paid By               | AUGUSTINE PLANNING       |                   |
| Check #               | 1192                     |                   |

THANK YOU. PLEASE KEEP FOR REFERENCE