

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____
 Lead Agency: _____ Contact Person: _____
 Mailing Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

JAN 30 2020

STATE CLEARINGHOUSE

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation: _____

Project Description: (please use a separate page if necessary)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>10</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 30, 2020 Ending Date February 28, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning, Inc.</u>	Applicant: <u>City of Angels Camp</u>
Address: <u>11 Natoma Street, Suite 155</u>	Address: <u>200 Monte Verda Street, Suite #B / P.O. Box 667</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Angels Camp, CA 95222</u>
Contact: <u>Lesley Owing</u>	Phone: <u>(209) 736-1346 Ext. 5</u>
Phone: <u>(916) 365-8710</u>	

Signature of Lead Agency Representative:  Date: 1/22/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment 1

1.1 Project Location

The proposed project is located in the City of Angels Camp (City), Calaveras County, in the central Sierra Nevada foothills. The proposed project is in a portion of Section 28, 33 and 34, T3N, R13E and Section 03, T2N, R13E Mount Diablo Baseline and Meridian, Calaveras County, CA. Angels Camp USGS 7.5-minute Quadrangle. The proposed project would pass through 32 Assessor's Parcel Numbers (APNs) including: 062-017-016, 062-017-015, 062-003-062, 062-004-043, 062-013-018, 062-013-019, 062-013-043, 062-013-044, 062-013-022, 062-013-023, 062-013-024, 062-013-025, 062-011-042, 062-014-018, 062-014-046, 062-003-019, 062-003-063, 062-003-067, 062-003-066, 062-003-042, 062-006-ROW, 062-004-ROW, 062-004-044, 062-009-057, 062-009-ROW, 062-009-016, 062-009-035, 062-013-039, 062-013-041, 062-013-042, 062-014-002, and 064-004-001.

1.2 Project Purpose

The purpose of the proposed project is to provide a safe, responsive, and reliable wastewater collection and treatment system to existing businesses and residents in the City, while allowing for new development to occur and preventing surcharges in the sewer line that could threaten water quality.

1.3 Project Description

The proposed project includes upsizing and/or replacing approximately 5,446 linear feet of deteriorating sewer line described below as two separate segments: (1) the East Trunk segment which encompasses the southern portion of the proposed project; and (2) the Vallecito Road segment which encompasses the northern portion of the proposed project. An aerial view of the proposed project segments and surrounding area is depicted on Figure 3, below.

Construction methods to upsize and/or replace the existing sewer line include the following:

- Remove and replace. The traditional dig-up-and-replace method would require excavating a long, deep trench or trenches to remove the old pipe and install new pipe in its place;
- Pipe bursting. A pipe replacement method involving bursting the existing pipe through brittle fracture and pulling a new pipe of the same or larger size through the old fractured pipe from within. This construction method would require digging trenches (approximately 4 feet deep and 4 feet wide) at the pipe insertion point at various locations throughout the area planned for pipe bursting;
- Cured-in-place pipe (CIPP) liner. A trenchless pipe rehabilitation method that involves inserting and running a felt lining into a pre-existing pipe that is the subject of repair. Resin within the liner is then exposed to a curing element to make it attach to the inner walls of the pipe, and once fully cured, the lining acts as a new pipeline;
- New pipe installation.

Pipe sizes along the existing sewer line vary between 10 and 15 inches, and the proposed project would upsize the sewer line at various locations to a maximum 18-inch pipe to increase flow capacity. The proposed project would replace most of the existing clay pipes with polyvinyl chloride (PVC) standard

dimension ratio (SDR) 35 pipes. See Appendix A for the project site plans and Figure 4 for the proposed project design and construction methods for the project.

East Trunk Segment

The East Trunk segment extends from manhole 9 at the southern terminus of the proposed project to manhole 34 at the northern terminus of the East Trunk segment and would be upsized at various locations throughout the segment. The proposed project would remove and replace the existing sewer line from manhole 9 to manhole 15A and would be upsized from the existing 15-inch pipe to a new 18-inch pipe. From manhole 15A to manhole 17, the existing 12-inch pipeline would be removed and replaced with a new 15-inch pipeline, and from manhole 17 to manhole 29, the existing 10-inch pipeline would be removed and replaced with a new 12-inch pipeline. From manhole 29 to the northern terminus of the East Trunk segment at manhole 34, the existing 10-inch pipeline would not be upsized but a CIPP liner would be inserted to reinforce the existing pipe.

Vallecito Road Segment

The Vallecito Road segment extends from manhole 34 at the southern terminus of the Vallecito Road segment to manhole 44-A1 at the northern terminus of the proposed project and would be upsized at various locations throughout the segment. A CIPP liner would be inserted into the existing 10-inch pipeline from manhole 34 to manhole 36 to reinforce the existing pipe. From manhole 36 to manhole 43, the existing 10-inch pipeline would be upsized to a 12-inch pipeline via pipe bursting, and the existing 10-inch pipeline from manhole 43 to manhole 45 would be removed and replaced with a new 12-inch pipeline. The existing 8-inch sewer line connection from manhole 44-A to manhole 44-A1 would be permanently removed, and a new 10-inch pipeline would be installed to connect manhole 45 to manhole 44-A1 at the northern terminus of the proposed project.

Construction Staging Areas and Equipment

The total size of the proposed staging areas combined is approximately 2.02 acres, and potential impacts from the proposed staging areas have been evaluated as part of the environmental analysis.

Anticipated equipment to be used includes: two excavators, two haul trucks, two backhoes, two mini excavators, and two pumps.

Construction Schedule

The City plans to initiate project construction in April 2021, and construction is anticipated to take 6 months to complete. Temporary disruptions to the sewer line service during project construction are not anticipated. The sewer line would be replaced or repaired in short segments, and the construction contractor would block the “upstream” and “downstream” manholes at the replacement locations and temporarily by-pass the replacement area utilizing a pumping system.