

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Enchanted Hills Park

Lead Agency: City of Perris

Contact Person: Nathan Perez

Mailing Address: 135 N. D Street

Phone: 951- 945003

City: Perris

Zip: 92570

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Perris

Cross Streets: West Metz Road to the north, Watson Road to the south, Artura Drive (to the east)

Zip Code: 92570

Longitude/Latitude (degrees, minutes and seconds): 33 ° 47'30 ' 59 " N / 117 ° 15'23 ' 15 " W Total Acres: 22. 18

Assessor's Parcel No.: Please see attachment

Section: 25

Twp.: 4 South

Range: 4 West

Base: South

Within 2 Miles: State Hwy #: 1-215

Waterways: NA

Airports: Perris Valley Airport

Railways: Santa Fe Railway

Schools: Please see attachment

Document Type:

- CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

- Draft EIR
 Supplement/Subsequent EIR
 (Prior SCH No.) _____
 Other: _____

- NEPA: NOI
 EA
 Draft EIS
 FONSI

- Other: Joint Document
 Final Document
 Other: _____

Governor's Office of Planning & Research

Local Action Type:

JAN 28 2020

- General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

- Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

- Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

- Annexation
 Redevelopment
 Coastal Permit
 Other: _____

STATE CLEARINGHOUSE

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

- Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs

- Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

- Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

- Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Growth Inducement
 Land Use
 Cumulative Effects
 Other: _____

Present Land Use/Zoning/General Plan Designation:

Please see attachment

Project Description: (please use a separate page if necessary)

Please see attachment

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 29, 2020 Ending Date February 27, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 1-22-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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Assessor Parcel Numbers

326-072-004, 326-062-017, 326-071-001, 326-071-002, 326-072-001, 326-072-002, 326-072-003, 326-072-004, 326-072-005, and 326-073-001

Present Land Use/Zoning/General Plan Designation

Currently the Project site is largely undeveloped; however, there are several trails, an unofficial bicycle motocross (BMX) course, signs of disturbance, and man-made features. One large boulder is painted with an image of an owl and is known unofficially by the community as Owl Rock.

The site is zoned as R5 – Mobile Home Subdivision and has a General Plan land use designation of R 6,000 (Single-Family Residential 6,000, square foot lot). However, the proposed Project would not require a General Plan amendment or zone change as the City allows parks in areas zoned and designated for residential land uses.

Project Description

The Enchanted Hills area was recognized by the City as a park-deficient community and subsequently, the City applied and was awarded funds through the California Department of Housing and Community Development to assist in the acquisition of parcels to create a park in the Enchanted Hills area of the City. Currently, the City has applied for a Proposition 68 – Statewide Park Development and Community Revitalization Program competitive grant to construct the park. Through a series of community outreach efforts, the City prepared a conceptual plan for the Project. The plan includes a combination of passive and active recreational features as discussed below.

The proposed Project consists of an active sports park. While many natural features of the site would be retained, park development would include the introduction of hardscape and impermeable surfaces as well as turfed and landscaped areas. The park plan includes a multi-use field, child play area, toddler play area, restrooms, picnic shelters, hardscape, parking lots, bridges, trails, a basketball court, BMX course improvements, art rocks, a splash pad, a skating area, and a zip line. Additionally, the Project would retain and incorporate some of the existing site features, such as Owl Rock, and formalize the unofficial BMX course that exists on the site. There are three proposed entrances to the site; one at the intersection of Weston Road and Diana Street, and two entrances that form a horse-shoe drive adjacent to and accessible from Metz Road. The Project would include on-site signing and road striping, improve Weston Road and Metz Road to their full local street alignment along the Project boundary, and provide appropriate sight distance measures in accordance with Caltrans standards. The Project also includes the undergrounding of the electrical transmission line that traverses the southern portion of the site and while the exact alignment is unknown at this time, the alignment will avoid the riparian area that is to be preserved in its natural state.

Schools within 2-miles of the Project site

Enchanted Hills Elementary School, Perris Lake high School, Perris Elementary School, St. James Catholic School, California Military Institute, SIA Tech Perris Independent Study