

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2020019070**

**Project Title:** PA-1900187(SA)

Lead Agency: SAN JOAQUIN COUNTY COMMUNITY DEVELOPMENT DEPARTMENT

Contact Person: RICK GRIFFIN

Mailing Address: 1810 E. HAZELTON AVE

Phone: (209) 468-3154

City: STOCKTON

Zip: 95205

County: SAN JOAQUIN

**Project Location:** County: SAN JOAQUIN

City/Nearest Community: FRENCH CAMP

Cross Streets: HARLAN and FRENCH CAMP ROAD

Zip Code: 95231

Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_° \_\_\_\_' \_\_\_\_" N / \_\_\_\_° \_\_\_\_' \_\_\_\_" W Total Acres: 3.16

Assessor's Parcel No.: 193-070-07

Section: 13

Twp.: 1N

Range: 6R

Base: MT DIABLO

Within 2 Miles: State Hwy #: INTERSTATE 5

Waterways: FRENCH CAMP SLOUGH

Airports: STOCKTON

Railways: UNION PACIFIC

Schools: MANTECA UNIFIED

**Document Type:**

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Governor's Office of Planning & Research

**Local Action Type:**

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☒ Industrial: Sq.ft. \_\_\_\_\_ Acres 3.16 Employees \_\_\_\_\_

☐ Educational: \_\_\_\_\_

☐ Recreational: \_\_\_\_\_

☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type TRUCK PARKING

☐ Mining: Mineral \_\_\_\_\_

☐ Power: Type \_\_\_\_\_ MW

☐ Waste Treatment: Type \_\_\_\_\_ MGD

☐ Hazardous Waste: Type \_\_\_\_\_

☐ Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☒ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☒ Traffic/Circulation

☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

TWO NON-CONFORMING RESIDENCES/LIMITED INDUSTRIAL/GENERAL COMMERCIAL

**Project Description:** (please use a separate page if necessary)

A Site Approval (CUP) application for the construction of a 2700 square foot building for a combination of uses; 1500 square feet will be used for a fast food restaurant and 1200 square feet will be used for retail sales (Use Types: Eating Establishment: Convenience and Retail Sales & Services-Primary). The applicant is requesting a landscaping modification. The restaurant will be open 24-hours a day with 6 employees at any given time.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board  
☐ Boating & Waterways, Department of  
☐ California Emergency Management Agency  
☐ California Highway Patrol  
☒ Caltrans District # 10  
☐ Caltrans Division of Aeronautics  
☐ Caltrans Planning  
☒ Central Valley Flood Protection Board  
☐ Coachella Valley Mtns. Conservancy  
☐ Coastal Commission  
☐ Colorado River Board  
☐ Conservation, Department of  
☐ Corrections, Department of  
☐ Delta Protection Commission  
☐ Education, Department of  
☐ Energy Commission  
☒ Fish & Game Region # 2  
☐ Food & Agriculture, Department of  
☐ Forestry and Fire Protection, Department of  
☐ General Services, Department of  
☐ Health Services, Department of  
☐ Housing & Community Development  
☒ Native American Heritage Commission

☐ Office of Historic Preservation  
☐ Office of Public School Construction  
☐ Parks & Recreation, Department of  
☐ Pesticide Regulation, Department of  
☐ Public Utilities Commission  
☒ Regional WQCB # \_\_\_\_\_  
☐ Resources Agency  
☐ Resources Recycling and Recovery, Department of  
☐ S.F. Bay Conservation & Development Comm.  
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  
☐ San Joaquin River Conservancy  
☐ Santa Monica Mtns. Conservancy  
☐ State Lands Commission  
☐ SWRCB: Clean Water Grants  
☒ SWRCB: Water Quality  
☐ SWRCB: Water Rights  
☐ Tahoe Regional Planning Agency  
☐ Toxic Substances Control, Department of  
☐ Water Resources, Department of  
  
☐ Other: \_\_\_\_\_  
☐ Other: \_\_\_\_\_

### Local Public Review Period (to be filled in by lead agency)

Starting Date JANUARY 23, 2020 Ending Date FEBRUARY 24, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: MIKE SMITH ENGINEERING  
Address: \_\_\_\_\_ Address: P. O. BOX 611  
City/State/Zip: \_\_\_\_\_ City/State/Zip: LODI, CA 95241  
Contact: \_\_\_\_\_ Phone: 209-334-2332  
Phone: \_\_\_\_\_

Signature of Lead Agency Representative:  Date: JANUARY 23, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.