

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** FOLSOM LAKE COLLEGE - PHASE 2.1 INSTRUCTIONAL BUILDING PROJECT

Lead Agency: Los Rios Community College District

Contact Person: Dan McKechnie

Mailing Address: 3753 Bradview Drive

Phone: 916-856-3409

City: Sacramento

Zip: 95825

County: Sacramento

**Project Location:** County: Sacramento

City/Nearest Community: City of Folsom

Cross Streets: Scholar Road and Cavit Drive

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): -121° 7' 36.8" N / 38° 39' 45.2" W Total Acres: 151.14

Assessor's Parcel No.: 072-0270-023

Section: S5

Twp.: T9

Range: R8E

Base: 1851

Within 2 Miles: State Hwy #: 50

Waterways: Natomas Ditch

Airports: N/A

Railways: N/A

Schools: N/A

**Document Type:**

CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Mit Neg Dec

☐ Draft EIR  
☐ Supplement/Subsequent EIR  
 (Prior SCH No.)  
 Other:

NEPA: ☐ NOI  
☐ EA  
☐ Draft EIS  
☐ FONSI

Other: ☐ Joint Document  
☐ Final Document  
☐ Other:

**Local Action Type:**

☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan

☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan

☐ Rezone  
☐ Prezone  
☐ Use Permit  
☐ Land Division (Subdivision, etc.)

☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☒ Other: Building Replac

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☒ Educational: New instructional building  
☐ Recreational:  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_  
☐ Waste Treatment: Type \_\_\_\_\_  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

Governor's Office of Planning &amp; Research

AFTER 12th  
 JAN 22 2020  
 MWD  
 MGD

STATE CLEARINGHOUSE

**Project Issues Discussed in Document:**

☐ Aesthetic/Visual  
☐ Agricultural Land  
☒ Air Quality  
☒ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☐ Drainage/Absorption  
☐ Economic/Jobs

☐ Fiscal  
☐ Flood Plain/Flooding  
☐ Forest Land/Fire Hazard  
☒ Geologic/Seismic  
☐ Minerals  
☒ Noise  
☐ Population/Housing Balance  
☐ Public Services/Facilities

☐ Recreation/Parks  
☐ Schools/Universities  
☐ Septic Systems  
☐ Sewer Capacity  
☐ Soil Erosion/Compaction/Grading  
☐ Solid Waste  
☒ Toxic/Hazardous  
☒ Traffic/Circulation

☐ Vegetation  
☐ Water Quality  
☐ Water Supply/Groundwater  
☐ Wetland/Riparian  
☐ Growth Inducement  
☐ Land Use  
☐ Cumulative Effects  
☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

Public/Quasi Public

**Project Description:** (please use a separate page if necessary)

A new instructional building for the expansion of the life and physical sciences departments in the southwest portion of the Folsom Lake College. The area proposed for the instructional building currently consists of vacant land. The proposed construction, which is still in the design phase, currently includes the construction of one two-story, approximately 75,000 gross square feet building.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Division of the State Architect, Sacramento Office
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: SMAQMD; Sacramento County EMD
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 23, 2020

Ending Date February 22, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: Petralogix Engineering  
Address: 26675 Bruella Road  
City/State/Zip: Galt, California 95632  
Contact: Daniel Kramer, President  
Phone: 209-400-5729

Applicant: Los Rios Community College District  
Address: 3753 Bradview Drive  
City/State/Zip: Sacramento, California 95825  
Phone: 209-916-3409

Signature of Lead Agency Representative: 

Date: 1-21-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.