

Notice of Determination

Appendix D

To:

[x] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[x] County Clerk
County of: Sacramento
Address: 600 8th Street Sacramento, CA 95814

From:

Public Agency: Los Rios Community College Dist.
Address: 3753 Bradview Drive Sacramento, CA 95825

Contact: Dan McKechnie
Phone: (916) 856-3409

Lead Agency (if different from above):

Address:

Contact:

Phone:

ENDORSED
SACRAMENTO COUNTY

FEB 27 2020

DONNA ALLRED, CLERK/RECORDER
BY [Signature] DEPUTY

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020019062

Project Title: American River College - Technical Education Building Modernization Project

Project Applicant: Los Rios Community College District

Project Location (include county): Unincorporated area of Sacramento, Sacramento County

Project Description:

The Los Rios Community College District is proposing to modernize (through replacement) the Technology Building located in the northeast portion of the American River College campus. The area proposed for the modernized building currently consists of the Technology Building and three old temporary buildings located south of the old Technology Building; approximately 90,000 square feet of building would be removed. The proposed Technology Building Project is currently in the 15 to 25 percent design phase; the proposed Project would construct an approximately 90,000 square-foot building LEED Silver certification or equivalent building.

This is to advise that the Los Rios Community College District has approved the above (x) Lead Agency or ( ) Responsible Agency

described project on February 27, 2020 and has made the following determinations regarding the above (date) described project.

- 1. The project [ ] will [x] will not] have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [ ] was [x] was not] adopted for this project.
6. Findings [x] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Los Rios Community College District - Facilities Management, 3753 Bradview Drive, Sacramento, CA 95825

Signature (Public Agency): [Signature] Title: Director of Facilities Planning

Governor's Office of Planning & Research

Date: 2-26-20 Date Received for filing at OPR:

FEB 27 2020

STATE CLEARINGHOUSE
Revised 2011



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print [ ] Finalize Email [ ]

RECEIPT NUMBER:  
 34 — 02272020 — 118  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2020019062

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                           |                  |
|---|---------------------------|------------------|
| LEAD AGENCY<br>Los Rios Community College Dist. | LEAD AGENCY EMAIL         | DATE<br>02272020 |
| COUNTY/STATE AGENCY OF FILING<br>Sacramento     | DOCUMENT NUMBER<br>200136 |                  |

PROJECT TITLE

American River College - Technical Education Building Modernization Project

|   |                         |                     |
|---|-------------------------|---------------------|
| PROJECT APPLICANT NAME<br>Los Rios Community College District | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>( ) |
| PROJECT APPLICANT ADDRESS<br>3753 Bradview Drive              | CITY<br>Sacramento      | STATE<br>CA         |
|   |                         | ZIP CODE<br>95825   |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,406.75 | \$ | 2,406.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |          |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 40.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 2,446.75

|                |   |
|----------------|---|
| SIGNATURE<br>X | AGENCY OF FILING PRINTED NAME AND TITLE<br>Sacramento County Clerk/Recorder-Jessica Jensen-Deputy Clerk |
|----------------|---|