

2020019061

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** CONSUMNES RIVER COLLEGE - ELK GROVE CENTER PHASE 2 PROJECT

Lead Agency: Los Rios Community College District

Contact Person: Dan McKechnie

Mailing Address: 3753 Bradview Drive

Phone: 916-856-3409

City: Sacramento

Zip: 95825

County: Sacramento

**Project Location:** County: Sacramento

City/Nearest Community: Elk Grove

Cross Streets: Big Horn Blvd &amp; Whitelock Parkway

Zip Code: 95757

Longitude/Latitude (degrees, minutes and seconds): -121° 23' 52.8" N / 38° 23' 31.8" W Total Acres: 1305 E Vine Street

Assessor's Parcel No.: 132-2140-002

Section: 11

Twp.: 6N

Range: R5E

Base: MDBM

Within 2 Miles: State Hwy #: 99

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Elk Grove, Cosumnes Oak HS

Carroll Elem., Elitha Donner Elem.,  
Joseph Kerr MS, Ellen Feickert Elem.,  
Jesse Baker Elem.**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR  
☐ Early Cons ☐ Supplement/Subsequent EIR  
☐ Neg Dec (Prior SCH No.)  
☒ Mit Neg Dec Other:

NEPA: ☐ NOI Other: ☐  
☐ EA ☐ Final Document  
☐ Draft EIS ☐ Other:  
☐ FONSI

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Reclaiming  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☒ Educational: New instructional building  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW  
☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation  
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality  
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater  
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement  
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use  
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects  
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

Public/Quasi Public

**Project Description:** (please use a separate page if necessary)

The Los Rios Community College District is proposing to construct a new instructional building (Phase 2 of Master Plan) to accommodate growing student demands, in the southwest portion of the CRC Elk Grove Center campus, located at 10051 Big Horn Blvd., Elk Grove, Sacramento County. The area proposed for the new instructional building currently consists of vacant land and is adjacent to southwest of the existing (Phase I of the Master Plan) instructional building. The proposed construction, which is still in the design phase, currently includes the construction of one two-story building with instructional, laboratory, office, and support spaces for chemistry and biology departments with ADA access.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Division of the State Architect, Sacramento Office
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: SMAQMD; Sacramento County EMD
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 23, 2020 Ending Date February 22, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Petrilogix Engineering</u>	Applicant: <u>Los Rios Community College District</u>
Address: <u>26675 Bruella Road</u>	Address: <u>3753 Bradview Drive</u>
City/State/Zip: <u>Galt, California 95632</u>	City/State/Zip: <u>Sacramento, California 95825</u>
Contact: <u>Daniel Kramer, President</u>	Phone: <u>209-916-3409</u>
Phone: <u>209-400-5729</u>	

Signature of Lead Agency Representative: 

Date: 1-24-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.