

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2020019056

Project Title: Dev. Code Text Change 668.15, CUP No. 16-04, Tentative Parcel Map 16-02 (Lemoore Cooler,LLP) LLC

Lead Agency: Kings County

Contact Person: Chuck Kinney

Mailing Address: 1400 W. Lacey Blvd.

Phone: (559) 852-2674

City: Hanford

Zip: 93230

County: Kings

Project Location: County: Kings

City/Nearest Community: Lemoore

Cross Streets: 25th Avenue and Avenal Cutoff Road

Zip Code: 93245

Longitude/Latitude (degrees, minutes and seconds): 3 6 1 3 4 0 " N 1 1 9 5 4 1 6 " W Total Acres: 5

Assessor's Parcel No.: 024-190-069

Section: 36

Twp.: 17S

Range: 26E

Base: MDBM

Within 2 Miles: State Hwy #: 198

Airports: _____

Railways: _____

Schools: _____

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation Research

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☒ Land Division (Subdivision, etc.)

☐ Com. Dev.

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☒ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational

☐ Recreational

☐ Water Facilities: _____ MGD _____

☐ Transportation: Type _____

☐ Mining Mineral _____

☐ Power Type _____

☐ Waste Treatment: Type _____

☐ Hazardous Waste: Type _____

☒ Other: Battery Energy Storage system with land division

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Park

☐ Vegetation

☒ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☒ Air

☐ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☒ Noise

☐ Solid Waste

☒ Land Use

☐ Drainage/Absorption

☒ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Job

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Exclusive Agriculture (AX), Exclusive Agriculture (AX)

Project Description: (please use a separate page if necessary)

See attached.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation Office
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> of Public School Construction Parks
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input type="checkbox"/> & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # <u>23</u>
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of Forestry	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> and Fire Protection, Department of General	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 22, 2020 Ending Date February 21, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Crawford & Bowen Planning, Inc.</u>	Applicant: <u>Convergent Energy + Power, LP</u>
Address: <u>113 N. Church St. Suite 302</u>	Address: <u>900 Work Street</u>
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: <u>Salinas, CA 93901</u>
Contact: <u>Emily Bowen</u>	Phone: <u>831-758-7800</u>
Phone: <u>(559) 840-4414</u>	

Signature of Lead Agency Representative:  Date: 1-21-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.