

Notice of Completion & Environmental Document Transmittal

2020019054

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lehigh Southwest Cement Company Calaveras Cement CKD-3 Closure Project

Lead Agency: Central Valley RWQCB

Contact Person: Natasha Vidic

Mailing Address: 11020 Sun Center Drive, Suite 200

Phone: 916.464.4614

City: Rancho Cordova

Zip: 95670-6114

County: Sacramento

Project Location: County: Calaveras

City/Nearest Community: San Andreas

Cross Streets: Pool Station Road

Zip Code: 95222

Longitude/Latitude (degrees, minutes and seconds): 38 ° 10 ' 18.29" N / 120 ° 40 ' 6.18" W Total Acres: 15.6

Assessor's Parcel No.:

Section: 29

Twp.: 4N

Range: 12E

Base:

Within 2 Miles: State Hwy #: 49

Waterways: Calaveritas Creek, South Fork Calaveras River, Willow

Airports: Calaveras County Airport

Railways: None

Schools: Calaveras River Academy

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec

☐ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.)
 Other:

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other:

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: None

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☒ Hazardous Waste: Type Site Closure
☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☒ Archeological/Historical
☐ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs

☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities

☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☐ Traffic/Circulation

☐ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space and Rural Residential

Project Description: (please use a separate page if necessary)

Central Valley RWQCB has completed an IS/MND addressing the closure of CKD-3 by re-grading the site to install a low-permeability cover, installing a leachate collection and removal system (LCRS), and developing a surface water drainage plan. The Project proposed to significantly reduce infiltration of stormwater into the cement kiln dust (CKD) material at CKD-3 site, significantly reduce potential leaching of CKD material into nearby groundwater and surface waters, effectively manage potentially impacted groundwater, consolidate CKD material at the CKD-3 site under low-permeability cover, and close CKD-3 in compliance with WDR Order No. R5-2017-0077-01 and Title 27 Requirements.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 20, 2020

Ending Date February 18, 2020

Lead Agency (Complete if applicable):

Consulting Firm: GEI Consultants

Address: 2868 Prospect Park Drive, Suite 400

City/State/Zip: Sacramento, CA 95670

Contact: Ryan Jolley

Phone: 916.912.4942

Applicant: Lehigh Hanson

Address: 7675 North Ingram Avenue, Suite 104

City/State/Zip: Fresno, CA 93711

Phone: (559) 277-7060 ext 1210

Signature of Lead Agency Representative: 

Date: 1/15/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.