

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#

2020019045

Project Title: Hilgard Faculty Housing Project

Lead Agency: University of California, Los Angeles

Contact Person: Kathy FitzGerald, Dir. Project Development

Mailing Address: 1060 Veteran Avenue

Phone: (310) 206-5939

City: Los Angeles

Zip: 90095

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Los Angeles/Westwood Community

Cross Streets: Hilgard Avenue/Lindbrook Drive

Zip Code: 90024

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 09 " N / 118 ° 26 ' 28 " W Total Acres: Approx. 0.6-acre

Assessor's Parcel No.: 4360-002-021

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: I-405 and I-10

Waterways: NA

Airports: NA

Railways: NA

Schools: UCLA, Geffen Academy, Emerson Middle, and others

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: UC Regents - Project Approval**Development Type:**☒ Residential: Units 100 Acres 0.6☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____☐ Educational: _____☐ Waste Treatment: Type _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____

STATE CLEARINGHOUSE

Project Issues Discussed in Document:☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: GHG Emissions and Energy**Present Land Use/Zoning/General Plan Designation:**

Vacant site/[Q]R3-1-O, which is a multiple dwelling zone/Medium Density Residential

Project Description: (please use a separate page if necessary)

The Project involves up to 100 apartment-style units for UCLA faculty housing in one residential structure up to 78-feet high (up to 7-levels). There would be approximately 120,000 gsf of residential building and two levels of subterranean parking. Utility infrastructure would connect to existing utility lines in adjacent roadways and landscape/hardscape features would be installed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☒ Caltrans District # 7
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Game Region # _____
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB # _____
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: _____
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date January 16, 2020

Ending Date February 14, 2020

Lead Agency (Complete if applicable):

Consulting Firm: T&B Planning, Inc.

Address: 3200 El Camino Real, Ste. 100

City/State/Zip: Irvine, CA, 92602

Contact: Tina Andersen

Phone: (714) 505-6360 ext. 106

Applicant: UCLA

Address: 1060 Veteran Boulevard

City/State/Zip: Los Angeles, CA, 90095

Phone: (310) 206-5939

Signature of Lead Agency Representative: _____

Date: January 9, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.