

2020019041

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

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SCH #

**Project Title:** PA-1900201 (SA)Lead Agency: Community Development DepartmentContact Person: Giuseppe SanfilippoMailing Address: 1810 E. Hazelton AvePhone: (209) 468-0227City: StocktonZip: 95205County: San Joaquin**Project Location:** County: San JoaquinCity/Nearest Community: ClementsCross Streets: North Bezley Road, East State Route 88 HwyZip Code: 95227Longitude/Latitude (degrees, minutes and seconds):       °       '       " N /       °       '       " W Total Acres: 7.31Assessor's Parcel No.: 019-260-54Section:       Twp.:       Range:       Base:       Within 2 Miles: State Hwy #: E St Rt 88 HwyWaterways: Mokelumne River, Bear CreekAirports:       Railways: Union PacificSchools:       **Document Type:**

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec(Prior SCH No.)       ☐ Draft EIS☐ Other:       ☒ Mit Neg DecOther:       ☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:       **Development Type:**☐ Residential: Units       Acres       ☐ Office: Sq.ft.       Acres       Employees       ☐ Transportation: Type       ☒ Commercial: Sq.ft. 60,800Acres 7.31Employees       ☐ Mining: Mineral       ☐ Industrial: Sq.ft.       Acres       Employees       ☐ Power: Type       MW       ☐ Educational:       ☐ Waste Treatment: Type       MGD       ☐ Recreational:       ☐ Hazardous Waste: Type       ☐ Water Facilities: Type       MGD       ☐ Other:       **Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other:       **Present Land Use/Zoning/General Plan Designation:**

Vacant/ C-RS (Rural Service Commercial)/C/RS(Rural Service Commercial)

**Project Description:** (please use a separate page if necessary)

A Site Approval application to establish a personal storage facility in two (2) phases within three (3) years. Phase 1 includes the construction a 576 square foot office building and four (4) personal storage buildings totaling 41,000 square feet. Phase 2 includes the construction of two (2) personal storage buildings totaling 19,800 square feet. The project also includes the construction of a 672 square foot off-premise billboard sign not tied to the personal storage facility. The project proposes public water, and a private septic system for sewage disposal. Storm water will be retained on site. The project will have access from North Bezley Road. (Use Type: Personal Storage, Signs, Off Premises)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #10	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5s
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 13, 2020 Ending Date February 12, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Todd Anderson</u>
Address: _____	Address: <u>24301 N. Tully Road</u>
City/State/Zip: _____	City/State/Zip: <u>Acampo/CA/ 95220</u>
Contact: _____	Phone: <u>209-482-1419</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 1/10/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.