

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2020019033**

Project Title: Pacific Organics Solutions

Lead Agency: County of Mendocino Environmental Health Department

Contact Person: Gary Leonard, LEA

Mailing Address: 860 N. Bush Street

Phone: 707/234-6625

City: Ukiah

Zip: 95482

County: Mendocino

Project Location: County: Mendocino

City/Nearest Community: Ukiah

Cross Streets: Plant Road (CR 142), Taylor Drive (CR 143)

Zip Code: 95482

Longitude/Latitude (degrees, minutes and seconds): 39 ° 6 ' 31.824 " N / 123 ° 11 ' 31.02 " W Total Acres: 10

Assessor's Parcel No.: 184-140-17

Section: 4

Twp.: 14N

Range: 12W

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 101

Waterways: Russian River

Airports: Ukiah Municipal Airport

Railways: North Coast Railroad Authority

Schools: Ukiah Junior Academy

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other: Initial Study (DR_2019-0001)

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Ministerial**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____☐ Commercial: Sq.ft. _____ Acres _____☐ Industrial: Sq.ft. _____ Acres _____☐ Educational:☐ Recreational:☐ Water Facilities: Type _____ MGD _____

Employees _____

Employees _____

Employees _____

☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____☐ Waste Treatment: Type _____☐ Hazardous Waste: Type _____☒ Other: Compost Facility

Governor's Office of Planning & Research

JAN 13 2020

STATE CLEARINGHOUSE

Project Issues Discussed in Document:☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

I2- General Industrial (MCC Chapter 20.100)

Project Description: (please use a separate page if necessary)

Applicant Project Description Attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

| | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 13, 2020 Ending Date February 25, 2020

Lead Agency (Complete if applicable):

| | |
|---|---|
| Consulting Firm: <u>LACO and Associates</u> | Applicant: <u>Pacific Recycling Solutions</u> |
| Address: <u>776 S. State Street, Suite 102A</u> | Address: <u>PO Box 630</u> |
| City/State/Zip: <u>Ukiah, CA 95482</u> | City/State/Zip: <u>Ukiah, CA 95482</u> |
| Contact: <u>Rebecca Dalske</u> | Phone: <u>707/234-6400</u> |
| Phone: <u>707-462-0222</u> | |

Signature of Lead Agency Representative: _____

Date: 1-9-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.