

## Notice of Determination

## Appendix D

## To:

☒ Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: Los Angeles  
 Address: 12400 Imperial Highway  
 Norwalk, CA 90650

## From:

Public Agency: Department of General Services  
 Address: 707 Third Street, 4th Floor, MS509  
 West Sacramento, CA 95605

Contact: Jennifer Parson

Phone: (916) 376-1604

Lead Agency (if different from above):

California Highway Patrol  
 Address: 601 N. 7th Street  
 Sacramento, CA

Contact: Chuck King, Assistant Chief

Phone: (916) 843-3500

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2020019028

Project Title: CHP Baldwin Park Area Office Replacement Project

Project Applicant: California Highway Patrol

Project Location (include county): NW corner of S. Campus Dr. and E. Campus Dr. on CPP campus; LA County

## Project Description:

The CHP Baldwin Park Area Office Replacement Project (Proposed Project) is being constructed as part of a statewide effort to replace aging or inadequate CHP field offices and other facilities. The purpose of the Proposed Project is to relocate the existing Baldwin Park Area Office to provide adequate workspace, equipment storage, and vehicle parking for an increasing number of employees assigned to this office (approximately 138 current employees, increasing to 147 employees over 10 years). The Proposed Project would develop approximately 5 acres (approximately 215,570 square feet) within the 6-acre site.

This is to advise that the California Highway Patrol has approved the above  
☒ Lead Agency or ☐ Responsible Agency

described project on MARCH 13, 2020 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<http://chp-ceqa.com/baldwin-park/>

Signature (Public Agency): Charles St.

Title: ASSISTANT CHIEF

Governor's Office of Planning & Research

Date: MARCH 13, 2020

Date Received for filing at OPR: \_\_\_\_\_

**MAR 13 2020**



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

ck# 3724

Print	StartOver	Finalize&Email
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RECEIPT NUMBER: 59 — 03/13/2020 — 020
STATE CLEARINGHOUSE NUMBER (If applicable) <b>2020019028</b>

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>California Highway Patrol</b>	LEAD AGENCY EMAIL	DATE <b>03/13/2020</b>
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

**CHP Baldwin Park Area Office Replacement Project**

PROJECT APPLICANT NAME <b>Chuck King</b>	PROJECT APPLICANT EMAIL		PHONE NUMBER <b>(916)843-3500</b>
PROJECT APPLICANT ADDRESS <b>601 N. 7th Street</b>	CITY <b>Sacramento</b>	STATE <b>CA</b>	ZIP CODE <b>95811</b>

PROJECT APPLICANT (Check appropriate box)

- ☐ Local Public Agency    ☐ School District    ☐ Other Special District    ☒ State Agency    ☐ Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$2,406.75 | \$ | 2,406.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00     |

- ☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)
- ☐ Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |      |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee  |          | \$ |      |
| <input type="checkbox"/> Other  |          | \$ |      |

PAYMENT METHOD:

- ☐ Cash    ☐ Credit    ☒ Check    ☐ Other

TOTAL RECEIVED \$ 2,406.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Christine Rodriguez, SCH Manager</b>
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