

## Notice of Completion &amp; Environmental Document Transmittal

2020019028

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

## Project Title: CHP Baldwin Park Area Office Replacement Project

Lead Agency: California Highway Patrol

Contact Person: Chuck King, Assistant Chief

Mailing Address: 601 N. 7th Street

Phone: 916-843-3500

City: Sacramento

Zip: 95811

County: Sacramento

Project Location: County: Los Angeles County

City/Nearest Community: City of Pomona

Cross Streets: South Campus Drive and East Campus Drive

Zip Code: 91768

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 34.37" N / 117 ° 48 ' 24.12" W Total Acres: 6 acres

Assessor's Parcel No.: 8710-003-920

Section: 27

Twp.: 1 South

Range: 9 West

Base: San Bernar

Within 2 Miles: State Hwy #: SR 57, SR 71

Waterways: San Jose Creek Drainage Channel/Thompson Wash

Airports: None

Railways: Foothill Transit (bus)

Schools: Kellogg Polytechnic Ele

## Document Type:

Governor's Office of Planning &amp; Research

- CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Mit Neg Dec

- ☐ Draft EIR  
☐ Supplement/Subsequent EIR  
 (Prior SCH No.)  
 Other: STATE CLEARINGHOUSE

- NEPA: ☐ NOI  
☐ EA  
☐ Draft EIS  
☐ FONSI

- Other: ☐ Joint Document  
☐ Final Document  
☐ Other:

## Local Action Type:

- ☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan

- ☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan

- ☐ Rezone  
☐ Prezone  
☐ Use Permit  
☐ Land Division (Subdivision, etc.)

- ☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☐ Other:

## Development Type:

- ☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☒ Commercial: Sq.ft. 215,570 Acres 5 Employees 147  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

- ☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW  
☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## Project Issues Discussed in Document:

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation               |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement        |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                 |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Other: _____                        |

## Present Land Use/Zoning/General Plan Designation:

The Project site is on land owned by California Polytechnic State University Pomona (CPP) and is designated Public and Semi-

## Project Description: (please use a separate page if necessary)

The purpose of the Proposed Project is to relocate the Baldwin Park Area Office to provide adequate workspace, equipment storage, and vehicle parking for an increasing number of employees assigned to this office (approximately 138 current employees, increasing to 147 employees over 10 years). The Proposed Project would develop approximately 5 acres (approximately 215,570 square feet [ft<sup>2</sup>]) within the approximate 6-acre site. The Proposed Project would include office facilities, a radio tower, secured and visitor parking areas, enclosures and storage areas, a fuel island with aboveground fuel tank, utility improvements, and other ancillary improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 10, 2020 Ending Date February 10, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Horizon Water and Environment</u>	Applicant: _____
Address: <u>400 Capitol Mall, Suite 2500</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: _____
Contact: <u>Megan Giglini</u>	Phone: _____
Phone: <u>916-465-8073</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 1-10-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

This sheet serves as a supplemental form to the Baldwin Park Area Office Replacement Project's Notice of Completion and Environmental Document Transmittal (NOC). This sheet shows the text in the areas of the NOC that are "cut-off" and contain a drop-down box. **Bolded** text indicates the text where a drop-down box is located and where the text is not visible/partially visible on the NOC.

Longitude/Latitude (degrees, minutes and seconds): 34° 03' **34.37"** N/ 117° 48' **24.18"** W

Base: **San Bernardino**

Schools: **Kellogg Polytechnic Elementary School, Ganesha High School, Marshall Middle School, California Polytechnic State University, Pomona**

Present Land Use/Zoning/General Plan Designation: **The Project site is on land owned by California Polytechnic State University Pomona (CPP) and is designated Public and Semi-Public (P) in the Los Angeles County General Plan 2035. The entire CPP property, including the Project site, is zoned Light Agricultural (A-1-7000).**