

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020019026

Project Title: Coastal Planned Development (PD) Permit for Bandi Access Road, Case No. PL17-0130
Lead Agency: County of Ventura, Resource Management Agency, Planning
Contact Person: Noe Torres
Mailing Address: 800 South Victoria Ave
Phone: 805-654-3635
City: Ventura
Zip: 93009-1740
County: Ventura

Project Location: County: Ventura
City/Nearest Community: Malibu
Cross Streets: South of Yellow Hill Road
Zip Code: 90265
Longitude/Latitude (degrees, minutes and seconds): -118 ° 55 ' 51.24" N / 34 ° 4 ' 52.06" W Total Acres: N/A (road)
Assessor's Parcel No.: 700-0-030-095, -055 and -115
Section: 13 Twp.: 01S Range: 20W Base:
Within 2 Miles: State Hwy #: 1
Waterways: Little Sycamore Creek
Airports: N/A
Railways: N/A
Schools: N/A

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ x ] Mit Neg Dec Other: [ ] FONSI

Governor's Office of Planning & Research

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone JAN 08 2020 [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

- [ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ x ] Other: Access Road for Proposed Dwelling in LA County

Project Issues Discussed in Document:

- [ x ] Aesthetic/Visual [ ] Fiscal [ x ] Recreation/Parks [ x ] Vegetation
[ x ] Agricultural Land [ x ] Flood Plain/Flooding [ x ] Schools/Universities [ x ] Water Quality
[ x ] Air Quality [ x ] Forest Land/Fire Hazard [ x ] Septic Systems [ x ] Water Supply/Groundwater
[ x ] Archeological/Historical [ x ] Geologic/Seismic [ ] Sewer Capacity [ x ] Wetland/Riparian
[ x ] Biological Resources [ x ] Minerals [ x ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ x ] Coastal Zone [ x ] Noise [ x ] Solid Waste [ x ] Land Use
[ x ] Drainage/Absorption [ x ] Population/Housing Balance [ ] Toxic/Hazardous [ x ] Cumulative Effects
[ ] Economic/Jobs [ x ] Public Services/Facilities [ x ] Traffic/Circulation [ x ] Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

General Plan & Area Plan: Coastal Open Space / Zoning: Coastal Open Space, 10 acre min, Santa Monica Mountains Overlay Zone
Project Description: (please use a separate page if necessary)
Please see attachment

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in. Revised 2010

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #7                | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #4                         |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy           |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #5               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date \_\_\_\_\_ Ending Date \_\_\_\_\_

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Chandra Bandi</u>
Address: _____	Address: <u>17154 Tulsa Street</u>
City/State/Zip: _____	City/State/Zip: <u>Granada Hills, CA 91344</u>
Contact: _____	Phone: <u>702-610-9579</u>
Phone: _____	

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Signature of Lead Agency Representative: *Mike Jones* Date: 1-5-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.