

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020019025**Project Title:** Pacific Crane Maintenance Company (PCMC) Chassis Repair & Storage Facility Project

Lead Agency: City of Los Angeles Harbor Department (LAHD)

Contact Person: Nicole Enciso

Mailing Address: 425 S. Palos Verdes Street

Phone: 310-732-3615

City: San Pedro

Zip: 90731

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Wilmington

Cross Streets: Navy Way and Reeves Avenue

Zip Code: 90731

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: ~31

Assessor's Parcel No.: _____

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: SR-47

Waterways: Several POLA Channels/Basins and POLB

Airports: _____

Railways: TI/Pier 400 Trans Crdr

Schools: several

Document Type:

CEQA:

☐ NOP☐ Draft EIR☐ Early Cons.☐ Supplement/Subsequent EIR☒ Neg Dec

(Prior SCH No.) _____

☐ Mit Neg Dec

Other: _____

NEPA:

☐ NOI

Other:

☐ Joint Document☐ EA

JAN 08 2020

☐ Final Document☐ Draft EIS

Other: _____

STATE CLEARINGHOUSE

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☒ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: New Lease**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW

☐ Educational: _____☐ Waste Treatment: Type _____

MGD

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☒ Other: Chassis Repair and Storage**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: GHG&EnergyCons**Present Land Use/Zoning/General Plan Designation:**

[Qualified] Heavy Industrial Zone ([Q]M3-1)

Project Description: (please use a separate page if necessary)

The proposed Project is located on two parcels at 895 Reeves Avenue, San Pedro, on Terminal Island in the Port of Los Angeles. The proposed Project consists of the construction and operation (for up to 25 years) of a chassis repair and storage facility on Terminal Island. The facility would provide maritime support services to container terminals within the Port, predominately those on Terminal Island, which are in close proximity to the Project site. The facility would be operated by PCMC, which would relocate their current operations at Pier 400 on Terminal Island to the Project site.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u> </u> Office of Historic Preservation
<u> </u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u> </u> Parks & Recreation, Department of
<u> </u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u>S</u> Caltrans District #7	<u> </u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>S</u> Regional WQCB #4
<u> </u> Caltrans Planning	<u> </u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u>S</u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u> </u> Conservation, Department of	<u> </u> Santa Monica Mtns. Conservancy
<u> </u> Corrections, Department of	<u>S</u> State Lands Commission
<u> </u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u> </u> SWRCB: Water Quality
<u> </u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>S</u> Fish & Game Region #5	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u>S</u> Toxic Substances Control, Department of
<u> </u> Forestry and Fire Protection, Department of	<u> </u> Water Resources, Department of
<u> </u> General Services, Department of	<u>S</u> Other: SCAQMD
<u> </u> Health Services, Department of	<u> </u> Other: _____
<u> </u> Housing & Community Development	<u> </u> Other: _____
<u>S</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 9, 2020

Ending Date February 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: CDM Smith

Address: 46 Discovery

City/State/Zip: Irvine, CA 92618

Contact: Dorothy Meyer

Phone: (949) 930-7259

Applicant: City of Los Angeles Harbor Department

Address: 425 S. Palos Verdes Street

City/State/Zip: San Pedro, CA 90731

Phone: 310-732-3615

Signature of Lead Agency Representative: 

Date: 01-09-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.