Notice of Determination

o: ☐ Office of Planning and Research 1400 Tenth Street		From: Department of Fish and Wildlife, WILDLIFE CONSERVATION BOARD	
Sacramento, CA 95814		P.O. Box 944209	
		Sacramento, CA 94244-2090	
☐ County C	lerk (County of):	Contact: Judah Grossman Phone: (916) 445-8892	
	ioni (county c.).	Lead Agency: CA Department of Water Resources (DWR)	
		itesources (DWIT)	
		Contact : Amy Lyons Phone : (530) 528-7439	
SUBJECT: Fil	ing Notice of Determination in comp	pliance with Section 21108 or 21152 of the Public Resources Code.	
State Cleari	nghouse Number: 2020019021		
Project Title	: Thompson Meadow Restoration	and Water Budget Evaluation	
		nd 36; Red Clover sub-watershed within the larger East Branch proximately seven miles north of Lake Davis, Plumas County	
complete fill, elevation, ar prevent furth conditions, n	raised rock riffles, and a grade cor nd reestablish meadow vegetation in her degradation of the stream and m	oration (WCB ID 2020140) entails a combination of partial fill, atrol structure to restore floodplain function, raise water table in Thompson Meadow. The proposed project will also help neadow system along Thompson Creek in order to improve flow ver, and water quality by preventing further bank erosion and	
This is to ad	vise that the Wildlife Conservation I \Box Lead Agency or $oximis$		
described pr	(Date)	s made the following determinations regarding the above	
·	ojeet. ct [□ will ⊠ will not] have a signifi	cant affect on the environment	
	-		
		pared for this project pursuant to the provisions of CEQA.	
_	···	this project pursuant to the provisions of CEQA.	
ŭ	•	made a condition of the approval of the project by the lead agency.	
_		was was not] adopted for this project by the lead agency.	
	-	was 🖂 was not] adopted for this project.	
6. Findings [ant to the provisions of CEQA.	
This is to ce	rtify that the Mitigated Negative Dec	claration with comments and responses and record of project approva	
is available t		0 Main Street, Red Bluff, CA 96080	
Signature	John f. Donnelly	Title: <u>Executive Director</u>	
Jo Date: 2/25/	bhn P. Donnelly, Executive Director /2021	Date Received for filing at OPR:	
Date		Date Necested for filling at Of IV.	