

## APPENDIX C: NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

# 2020019011

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Unitarian Universalist Fellowship of San Dieguito (UUFSD) Improvement Project

**Lead Agency:** City of Solana Beach

**Contact Person:** Katie Benson

**Mailing Address:** 635 S HWY 101

**Phone:** 858-720-2448

**City:** Solana Beach

**Zip:** 92075

**County:** San Diego

**Project Location:** County: San Diego

City/Nearest Community: Solana Beach

**Cross Streets:** 1036 Solana Drive, Cross Streets: Solana Drive and Marine View Avenue

**Zip Code:** 92075

**Longitude/Latitude (degrees, minutes and seconds):** 32° 59' 31" N / -117° 15' 14" W **Total Acres:** 6.51

**Assessor's Parcel No.:** 298-036-08

**Section:**

**Twp.:**

**Range:**

**Base:**

**Within 2 Miles:** State Hwy #: 5

**Waterways:** San Dieguito Lagoon, Pacific Ocean

**Airports:**

**Railways:** Amtrak

**Schools:** LePort Montessori

#### Document Type:

CEQA:

☐ NOP

☐ Draft EIR

NEPA:

☐ NOP

Other:

☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

#### Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☒ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: DRP

#### Development Type:

☐ Residential: Units

Acres

☐ Transportation: Type

☐ Office: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Commercial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Industrial: Sq.ft.

Acres

Employees

☐ Waste Treatment: Type

MGD

☐ Educational:

☐ Hazardous Waste: Type

☐ Recreational:

☒ Other: Existing religious facility

☐ Water Facilities: Type

MGD

#### Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☐ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Other:

#### Present Land Use/Zoning/General Plan Designation:

Public/Institutional Use; Estate Residential (ER-2) Zone

#### Project Description: (please use a separate page if necessary)

The Proposed Project includes: reconfiguring existing bench seating at the same capacity in the amphitheater; installation of shade sails above the amphitheater; replacing and expanding an existing audio-visual room to also include ADA restrooms and a dressing room; expanding an existing office building by 193 square feet; constructing a roof overhang on the Founder Hall over an existing patio; regrading and improving public pathways throughout the site to meet ADA requirements; expanding the existing parking lot with 19 additional spaces; constructing a fire access turnaround in the parking lot; and constructing right-of-way curb and gutter improvements. The project includes 260 cubic yards of cut soil exported off-site and 1,065 cubic yards of fill soil that will be imported to the project site. The UUFSD Improvement Project (project) would not introduce new uses or expand existing uses, but would make site improvements to meet existing demand for the church campus.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

Revised 2008

## APPENDIX C

continued

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> Caltrans District # <u>11</u>	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # <u>9</u>
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

## Local Public Review Period (to be filled in by lead agency)

Starting Date January 6, 2020 Ending Date February 5, 2020

## Lead Agency (Complete if applicable):

Consulting Firm: <u>RECON Environmental</u>	Applicant: <u>Unitarian Universalist Fellowship of San Dieguito</u>
Address: <u>1927 Fifth Avenue</u>	Address: <u>1036 Solana Drive</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>Solana Beach, CA 92075</u>
Contact: <u>Nick Franklin</u>	Phone: <u>760-917-3001, Contact: John Sherman</u>
Phone: <u>619-308-9333</u>	

Signature of Lead Agency Representative:  Date: 1-2-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.