

Governor

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date:May 7, 2021To:All Reviewing AgenciesFrom:Scott Morgan, DirectorRe:SCH # 2020019010Manteca General Plan Update

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to June 14<sup>th</sup>, 2021 to accommodate the review process. All other project information remains the same.

Please contact the Lead Agency for further information if you no longer have the project.