

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2020019008

**Project Title:** Winship Avenue Bridge over San Anselmo Creek Replacement Project (Bridge No. 27C0074)

Lead Agency: Town of Ross Public Works Department

Contact Person: Richard Simonitch

Mailing Address: 31 Sir Francis Drake Boulevard, Ross, CA 94957

Phone: 415.453.1453

City: Town of Ross

Zip: 94957

County: Marin County

**Project Location:** County: Marin

City/Nearest Community: Ross, San Anselmo, and Fairfax

Cross Streets: Sir Francis Drake Boulevard &amp; Winship Avenue

Zip Code: 94957

Longitude/Latitude (degrees, minutes and seconds): 37 ° 9693 ' " N / -122. ° 5599 ' " W Total Acres: ~ 0.29 acre

Assessor's Parcel No.: Various

Section: 31

Twp.: 2 North

Range: 6 west

Base: Mt Diablo

Within 2 Miles: State Hwy #: U.S. Route 101

Waterways: San Anselmo Creek

Airports:

Railways:

Schools: Wade Thomas Elementary Sch

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:  
☒ Mit Neg Dec Other: ☐ FONSI

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezoning ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Grading Permit

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☒ Transportation: Type Bridge Replacement  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ MW  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Educational: \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_ ☐ Other: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use  
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

Roadway/San Anselmo Creek/Residential. Zoning: Single Family Residential (R-1\_B-10). GP: Medium Low Density

**Project Description:** (please use a separate page if necessary)

The Town of Ross Public Works Department (Town) proposes to replace the existing Winship Avenue Bridge (No. 27C0074) over San Anselmo Creek, which is required to ensure current safety and design standards for bridges and roadways are maintained. As part of the project, the Ross Valley Sanitary District (RVSD) will relocate and update the existing 6-inch gravity sewer line that is currently within the existing bridge deck. The primary objective of the sewer line upgrade is to relieve hydraulic and structural deficiencies with aging RVSD infrastructure within the town of Ross. Replacement of the existing bridge structure would occur with a single span, cast-in-place or precast concrete slab type bridge with a curb-to-curb width of 20 feet and a 4.5-foot-wide walkway on the north side. The roadway profile would be raised up to 4 feet to meet flood control requirements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 3, 2020 Ending Date February 3, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: GEI Consultants Inc. Applicant: \_\_\_\_\_  
 Address: 2868 Prospect Park Drive, Suite 400 Address: \_\_\_\_\_  
 City/State/Zip: Sacramento, CA 95670 City/State/Zip: \_\_\_\_\_  
 Contact: Ray Weiss Phone: \_\_\_\_\_  
 Phone: 916-631-4546

Signature of Lead Agency Representative:  Date: 01/03/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.