

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2020019007

Project Title: State Route 12 Capital Preventive Maintenance Project

Lead Agency: Caltrans, District 4

Contact Person: Arnica MacCarthy

Mailing Address: 111 Grand Avenue

Phone: (510) 286-7195

City: Oakland

Zip: 94612

County: Alameda

Project Location: County: Sonoma City/Nearest Community: Santa Rosa

Cross Streets: Llano Rd, Irwin Ln, Merced Ave, Fulton Rd, Stony Point Rd, N Dutton Ave, U.S. 101, Santa Rosa Ave, Brookwood Ave, and Farmers Ln Zip Code: 95404

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: SR 12, SR 116, and U.S. 101

Waterways: Laguna de Santa Rosa, Santa Rosa Creek, Spring Creek, and Matanzas Creek

Airports: N/A

Railways: Sonoma-Marin Area Rail Transit Schools: Montgomery High School

Wright Charter School, Luther Burbank Elementary School

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐

Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐

Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐

Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☒ Transportation: Type Pavement Resurfacing/Rehabilitation - Roadway Preservation

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☐ Recreational:

☐ Hazardous Waste: Type

☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: Greenhouse Gas

Emissions and Energy

Present Land Use/Zoning/General Plan Designation:

Transportation Corridor/Low- and Medium-Density Residential, Commercial, and Mixed-Use Development

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans) has prepared this Initial Study (IS) with Proposed Mitigated Negative Declaration (MND) for the State Route (SR) 12 Capital Preventive Maintenance (CAPM) Project in Sonoma County, California (the Project). The Project proposes resurface the existing pavement on SR 12, including the shoulders, between Llano Road (Post Mile [PM] 11.0) and Farmers Lane (PM 17.4) from the outskirts of the City of Sebastopol to the City of Santa Rosa in Sonoma County. Additional work includes upgrading 4 curb ramps to meet American with Disabilities Act (ADA) standards, replacing up to 38 existing concrete approach slabs with 1.25 foot-thick new slabs, reconstructing drainage infrastructure, and upgrading up to 10,000 linear feet of the existing metal beam guardrail (MBGR) to Midwest Guardrail System (MGS). The shoulder of the connector between southbound U.S. Highway 101 (U.S. 101) and westbound SR 12 would be widened to approximately 10 feet and require the removal of approximately 7 to 10 landscaped trees. Along the eastbound SR 12 to southbound U.S. 101 connector, a 300-linear-foot drainage system would be reconstructed on the outside shoulder from the end of the existing retaining wall to the existing sound wall. All work proposed would be within the Caltrans right of way (ROW).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 3, 2020 Ending Date February 3, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>CH2M Hill - Jacobs</u>	Applicant: <u>Caltrans District 4, ATTN: Arnica MacCarthy</u>
Address: <u>155 Grand Avenue, Suite 800</u>	Address: <u>P.O. Box 23660, Office of Environmental Analysis</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Oakland, CA 94623-0660</u>
Contact: <u>Yassaman Sarvian</u>	Phone: <u>(510) 286-7195</u>
Phone: <u>(916) 286-0262</u>	

Signature of Lead Agency Representative: _____

Date: 4/3/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.