

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2020019005

Project Title: Raiser

Lead Agency: Monterey County

Contact Person: R. Craig Smith

Mailing Address: 1441 Schilling Place, 2nd Floor

Phone: 831.796.6408

City: Salinas

Zip: 93901

County: Monterey

Project Location: County: Monterey

City/Nearest Community: Carmel Highlands

Cross Streets: Aurora Del Mar and Highway 1

Zip Code: 93923

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 1.11209

Assessor's Parcel No.: 243-341-001-000

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Highway 1

Waterways: Pacific Ocean; Malpas Creek

Airports: _____

Railways: _____

Schools: _____

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 1 Acres 1.11209☐ Office: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

Acres _____

Employees _____

☐ Power: Type _____☐ Educational: _____☐ Waste Treatment: Type _____

MW

☐ Recreational: _____☐ Hazardous Waste: Type _____

MGD

☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Archaeological**Present Land Use/Zoning/General Plan Designation:**

RDR/40-D (CZ)/Rural Density Residential

Project Description: (please use a separate page if necessary)

Conversion of emergency permit to a Combined Development Permit consisting of a Coastal Administrative Permit and Design Approval for construction of 350 lineal feet Hilfiker wall, subterranean drainage system and stream bed restoration; Coastal Development Permit for development within 100 feet of environmentally sensitive habitat (ESHA); Coastal Development Permit for development within 50 feet of a coastal bluff; Coastal Development Permit for development within 750 feet of a known archaeological resource; and a Coastal Development Permit for development on slopes exceeding 30%.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

_____ Air Resources Board
 _____ Boating & Waterways, Department of
 _____ California Emergency Management Agency
 _____ California Highway Patrol
 _____ S Caltrans District # _____
 _____ Caltrans Division of Aeronautics
 _____ Caltrans Planning
 _____ Central Valley Flood Protection Board
 _____ Coachella Valley Mtns. Conservancy
 _____ S Coastal Commission
 _____ Colorado River Board
 _____ Conservation, Department of
 _____ Corrections, Department of
 _____ Delta Protection Commission
 _____ Education, Department of
 _____ Energy Commission
 _____ S Fish & Game Region # 4
 _____ Food & Agriculture, Department of
 _____ Forestry and Fire Protection, Department of
 _____ General Services, Department of
 _____ Health Services, Department of
 _____ Housing & Community Development
 _____ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB #
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other:
☐ Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date January 3, 2020 Ending Date February 3, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>JHR Trust c/o Phillip Raiser</u>
Address: _____	Address: <u>800 S. Claremont St. ste 201</u>
City/State/Zip: _____	City/State/Zip: <u>San Mateo, CA 94402-1450</u>
Contact: _____	Phone: <u>(650) 342-9026</u>
Phone: _____	

Signature of Lead Agency Representative: R. Craig Smith Date: 12/23/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.