

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☐ County Clerk

County of: _____
 Address: _____

From:

Public Agency: City of Highland
 Address: 27215 Base Line
Highland, CA 92346
 Contact: Kim Stater
 Phone: (909) 864-8732

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020019002

Project Title: Highland Redlands Regional Connector Project

Project Applicant: City of Highland

Project Location (include county): Portions of Cities of Highland and Redlands, San Bernardino County.

Project Description:

The Cities of Highland and Redlands jointly plan to improve the non-motorized transportation network by constructing regional bikeways and walkways. Bicycle and pedestrian improvements will be constructed along 4.7 contiguous miles of streets and easements in the Cities of Highland and Redlands. Work will include pavement widening, curb and gutter, curb ramps, median curbs, sidewalks, pavement repairs, slurry seal, Class I, II, and III bikeway/pedestrian paths, bicycle/pedestrian bridge, bike racks, bollards, bike signals, in-roadway bicycle detection, pedestrian heads, sharrows (shared lane markings), enhanced crosswalks, warning beacons, roadway and bikeway signage, lighting, and speed feedback signals.

This is to advise that the City of Highland has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 02/18/2020 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Highland, 27215 Base Line, Highland, 92346

Signature (Public Agency): Kim Stater Title: Asst. Community Development Dir

Date: 2/19/2020 Date Received for filing at OPP: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

FEB 21 2020
STATE CLEARINGHOUSE
 Revised 2011



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Copy of Receipt showing
CDFW Fee Payment.

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

36 — 02202020 — 100

STATE CLEARINGHOUSE NUMBER (If applicable)

2020019002

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Highland

LEAD AGENCY EMAIL

DATE

02202020

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

Highland Redlands Regional Connector Project

PROJECT APPLICANT NAME

City of Highland

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 864-8732

PROJECT APPLICANT ADDRESS

27215 Base Line

CITY

Highland

STATE

CA

ZIP CODE

92346

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,343.25

\$

0.00

☒ Mitigated/Negative Declaration (MND)(ND)

\$2,406.75

\$

2,406.75

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,136.50

\$

0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

2,456.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Ruiz, Deputy Clerk

Governor's Office of Planning & Research

FEB 21 2020

STATE CLEARINGHOUSE

INVOICE NUMBER	DATE	P.O. NUMBER	DESCRIPTION	DISCOUNT	AMOUNT
01302020	01/30/2020		ENVIRONMENTAL FILING FEE HIGHLAND	0.00	2,456.75
<p style="font-size: 2em; color: blue; text-align: center;">COPY of check Submitted to S.B. Clerk.</p>					2,456.75

2,456.75

PLEASE DETACH BEFORE DEPOSITING

THIS IS WATERMARKED PAPER - DO NOT ACCEPT WITHOUT NOTING WATERMARK - HOLD TO LIGHT TO VERIFY WATERMARK



CITY OF HIGHLAND
27215 BASE LINE
HIGHLAND, CA 92346
(909) 864-6861

PAYABLE THROUGH
WELLS FARGO BANK, N.A.
CALIFORNIA
WELLSFARGO.COM

16-24
1220

VENDOR NUMBER	DATE	CHECK NUMBER	CHECK AMOUNT
000029	02/04/2020	80125	*****2,456.75

PAY

Two Thousand Four Hundred Fifty Six Dollars and Seventy Five Cents

TO THE
ORDER
OF

SB CO CLERK OF THE BOARD
385 N ARROWHEAD AVE
SAN BERNARDINO, CA 92415

⑈0080125⑈ ⑆122000247⑆ 2833979236⑈