

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2020019002

**Project Title:** Highland Redlands Regional Connector Project

Lead Agency: City of Highland

Contact Person: Kim Stater, City of Highland

Mailing Address: 27215 Base Line

Phone: (909) 864-8732

City: Highland

Zip: 92346

County: San Bernardino County

**Project Location:** County: San Bernardino City/Nearest Community: Highland, Redlands

Cross Streets: Orange Street/Domestic Avenue, Orange Street/Greenspot Road, Streater Avenue/Base Line

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR-210

Waterways: Santa Ana River

Airports: San Bernardino Intl, Redlands Municipal

Railways: Schools: Citrus Valley HS, Beattie MS, Highland Grove Elm.

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:  
☒ Mit Neg Dec Other: **Governor's Office of Planning & Research**

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☒ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: bike/ped. improvements

**Development Type:**

☐ Residential: Units Acres ☒ Transportation: Type bicycle and pedestrian improvements.  
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral  
☐ Commercial: Sq.ft. Acres Employees ☐ Power: Type MW  
☐ Industrial: Sq.ft. Acres Employees ☐ Waste Treatment: Type MGD  
☐ Educational: ☐ Hazardous Waste: Type  
☐ Recreational: ☐ Other:  
☐ Water Facilities: Type MGD

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality  
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian  
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use  
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

Includes Secondary Highway, Collector Street, Open Space, Low Density Residential, and Planned Development.

**Project Description:** (please use a separate page if necessary)

See Attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 3, 2020 Ending Date February 3, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF International</u>	Applicant: <u>City of Highland</u>
Address: <u>49 Discovery, Suite 250</u>	Address: <u>27215 Base Line</u>
City/State/Zip: <u>Irvine, California, 92618</u>	City/State/Zip: <u>Highland, CA 92346</u>
Contact: <u>Youji Yasui</u>	Phone: <u>(909) 864-8732</u>
Phone: <u>949-333-6600</u>	

Signature of Lead Agency Representative: Youji Yasui

Digitally signed by Youji Yasui  
Date: 2019.12.30 12:44:11 -0800

Date: 12.30.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

### Project Description:

The Cities of Highland and Redlands jointly plan to improve the non-motorized transportation network by constructing regional bikeways and walkways. Bicycle and pedestrian improvements will be constructed along 4.7 contiguous miles of streets and easements in the cities of Highland and Redlands. Work will include pavement widening, curb and gutter, curb ramps, median curbs, sidewalks, pavement repairs, slurry seal, Class I, II, and III bikeway/pedestrian paths, bicycle/pedestrian bridge, bike racks, bollards, bike signals, in-roadway bicycle detection, pedestrian heads, sharrows (shared lane markings), enhanced crosswalks, warning beacons, roadway and bikeway signage, lighting, and speed feedback signs.