

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SC#20019001

Project Title: Lemoore Union Elementary School District New Elementary School**Lead Agency:** Lemoore Union Elementary School District**Contact Person:** Julie Fagundes**Mailing Address:** 1200 W. Cinnamon Drive**Phone:** 559-924-6816**City:** Lemoore, CA**Zip:** 93245-3418**County:** Kings**Project Location:** County: Kings

City/Nearest Community: Lemoore

Cross Streets: N. 19th Avenue and Cinnamon Drive**Zip Code:** 93245**Longitude/Latitude (degrees, minutes and seconds):** 36 ° 18 ' 25.04 " N / 119 ° 48 ' 00.24 " W **Total Acres:** 12.79**Assessor's Parcel No.:** 021-660-008**Section:** 4**Twp.:** 19**Range:** 20**Base:****Within 2 Miles:** State Hwy #: 41, 198**Waterways:** N/A**Airports:** N/A**Railways:** Cross Valley Corridor**Schools:** Multiple**Document Type:****CEQA:** ☐ NOP☐ Draft EIR**NEPA:** ☐ NOI**Other:** ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec**Other:**☐ FONSI

Governor's Office of Planning & Research

JAN 02 2020

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ General Plan Amendment☐ Master Plan☐ Prezone☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____☐ Commercial: Sq.ft. _____ Acres _____☐ Industrial: Sq.ft. _____ Acres _____☒ Educational: New Elementary School☐ Recreational:☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Community Facilities/Public Services and Community Facilities

Project Description: (please use a separate page if necessary)

The project would include the construction of a New Elementary School at the northwest corner of the intersection of 19th Avenue and Cinnamon Drive. The proposed project would construct six single-story, wood frame, slab on grade structures. The new school would house 550 K-6 students. Building 100 would consist of Administration and Library. Building 200 would be a Multi-purpose Building, which would contain a Kitchen and Dining facility, along with a Music Classroom and a Stage, which would be used for performances and presentations. Buildings 300, 400 and 500 would contain the required classrooms, each of these buildings would house six classrooms for a total of 18 teaching stations with collaborative spaces, restrooms, and pull-out rooms. Building 600 would contain 4 Kindergarten classrooms which would be utilized as a single session. The total number of teaching stations would be 22. The total square footage of all six buildings would be approximately 49,000 square feet. The site plan indicates an area for a future classroom building, making the potential of a Master Planned Capacity of 700 students. The project also proposes development of an outdoor amphitheater, play fields, hardcourts, apparatus areas, bus loop, and parking lot. Proposed offsite improvements include improvements to 19th Avenue, including street demolition to allow for new curb and gutter development, sidewalks, landscaping, pavement reconstruction, striping and signage. The project would include a new crosswalk with flashing beacons for safe crossing across 19th Avenue at Freedom Drive.

Proposed offsite utilities include storm, water, fire & sewer connections to serve the proposed school. The project would also underground the existing overhead utility poles that run along the east side of the project site along 19th Avenue.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 10, 2020

Ending Date February 11, 2020

Lead Agency (Complete if applicable):

Consulting Firm: School Site Solutions, Inc.

Address: 2015 H Street

City/State/Zip: Sacramento, CA 95811

Contact: John Dominguez

Phone: 916-930-0736

Applicant: Lemoore Union Elementary School District

Address: 1200 W Cinnamon Drive

City/State/Zip: Lemoore, CA 93245-3418

Phone: 559-924-6816

Signature of Lead Agency Representative: _____

Date: 12/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.