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Notice of Exemption Appendix E To: Office of Planning and Research From: (Public Agency) Caltrans, Dist. 09 P.O. Box 3044, Room 113 500 South Main Street Sacramento, CA 95812-3044 CA 93514-3423 Bishop County Clerk County of: Mono CROWLEY LAKE DRIVE ONRAMP EROSION CONTROL Project Title: Project Applicant: California Department of Transportation Project Location - Specific: US 395 & South Landing Drive exit, near Crowley Lake, Mono County Project Location - City: n/a Project Location - County: Description of Nature, Purpose and Beneficiaries of Project: This project involves downdrain, dike, quardrail and rock slope protection repair to both exits. Retaining walls will be installed. The purpose of this project is to improve public safety by reducing the erosion of the roadway and reduce potential for sediment deposition into Whiskey Creek. This project is needed because the existing dike is damaged. Name of Public Agency Approving Project: California Department of Transportation Name of Person or Agency Carrying Out Project: California Department of Transportation Exempt Status (check one): ☐ Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); □ Categorical Exemption. State type and section number: 14 CCR 15600 et seq. Class 1(c) ☐ Statutory Exemption. State code number: Reason why project is exempt: Project involves minor alterations to an existing highway facility and will not expand or alter existing use. No significant impacts to environmental resources are anticipated. Lead Agency Area Code/Telephone/Extension: Contact Person: Emilie Zelazo If filed by applicant: 1. Attach certified document of exemption finding.

☑ Signed by Lead Agency ☐ Signed by Applicant
Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Co

Signature:

2. Has a Notice of Exemption been filed by the public agency approving the project?

Date Received for filing at OPR _____ JAN 31 2020

70 Title: Associate Environmental Planner

STATE CLEARINGHOUSE

Governor's Office of Planning & Research

☐ YES ☐ NO