## 2020010529

## **Notice of Exemption**

Appendix E

To: Office of Planning and Research	From: (Public Agency): Mono County Community Development				
P.O. Box 3044, Room 113	437 Old Mammoth Rd., Ste 220, PO Box 347				
Sacramento, CA 95812-3044	Mammoth Lakes, CA 93546				
County Clerk County of: Mono	(Address)				
74 School St. PO Box 237	(				
Bridgeport, CA 93517					
Project Title: Campbell Expanded Home Occ	cupation- Welding fabrication and storage				
Project Applicant: Justin and Sarah Campbel	1				
Project Location - Specific:					
646 Valley Rd.					
Oh alfant	Mana				
Project Location - City: Chalfant	Project Location - County: Mono				
Description of Nature, Purpose and Beneficiaries	of Project: 4 W. Granite Ave. in June Lake (APN 015-103-005). The parcel is designated Multi-Family				
Residential – High (MFR-H), which allows for transient rentals, subject to use occupancy of six overnight guests. The unit that will be rented on a transient	e permit. The 1,110-square foot residence is a 2-story, 2-bedroom unit with a maximum basis will be used in a manner that is not substantially different from how it would be used if it				
was occupied by full-time residents or long-term renters.					
None of Bullion Assessment Bullion Money	o County				
Name of Public Agency Approving Project: Monon Name of Person or Agency Carrying Out Project:	Justin and Sarah Campbell				
	- Custin and Salan Sampson				
Exempt Status: (check one):   Ministerial (Sec. 21080(b)(1); 15268);					
☐ Declared Emergency (Sec. 21080(b)(3);	15269(a));				
☐ Emergency Project (Sec. 21080(b)(4); 15	5269(b)(c));				
☑ Categorical Exemption. State type and s	ection number: 15301				
☐ Statutory Exemptions. State code number					
Reasons why project is exempt:					
be used if it was occupied by full-time residents or long-te regulations governing the management of these units stip	used in a manner that is not substantially different from how it would rm renters. In addition, transient rentals are subject to compliance with ulated in Chapter 26, which addresses aesthetics, noise, parking, ital of the structure is not an expansion of use, and is no more intensive ily residence to office use.				
Lead Agency Contact Person: Jake Suppa	Area Code/Telephone/Extension: 7609325424				
If filed by applicant:  1. Attach certified document of exemption fin  2. Has a Notice of Exemption been filed by the	ding. ne public agency approving the project?⊿∰ Yes □ No				
	Date: 1/16/2020 Title: Code Analyst				
■ Signed by Lead Agency □ Signed b	y Applicant				
Authority cited: Sections 21083 and 21110, Public Resource	es Code. Date Received for filing at OPR:				
Reference: Sections 21108, 21152, and 21152.1, Public Res					

JAN 27 2020

STATE CLEARINGHOUSE Revised 2011

## Mono County Community Development Department

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800, fax 924.1801 commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420, fax 932.5431 www.monocounty.ca.gov

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To: X	Office of Planning and Res PO Box 3044 Sacramento, CA 95812-30				
X	County Clerk Mono County P.O. Box 237 Bridgeport, CA 93517		From:	CDD/Planning Division Mono County P.O. Box 347 Mammoth Lakes, CA 93546	
Project Title: State Clearinghouse	Expanded Home Occupation #: N/A	on 19-001 Campbell			
Contact Person: Project Location - C Project Location - C		Phone: (760) 9. Chalfant Valley Mono County	32-5424		_ _
planning area (APN 0 to a discretionary hea	upation 19-001 Campbell is	s designated Rural Mobile	e-Home (RMH), w	acre parcel located at 646 Valley R hich allows for an expanded home	
				s; CEQA Guidelines §15301.	
Signature: Title:	John Supra	nalyst	Date:	1/16/20	
Governor's Office	ce of Planning & Research	Governor's Office of Plan	ning & Research		
macul	7 2020 LEARINGHOUSE	JAN 27			