

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: AREA Q QUARRY

Lead Agency: County of San Bernardino Contact Person: Steven Valdez  
Mailing Address: 385 N. Arrowhead Avenue, First Floor Phone: 909-387-4421  
City: San Bernardino Zip: 92407 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: San Bernardino  
Cross Streets: Cajon Boulevard and 5th Avenue Zip Code: 92407

Longitude/Latitude (degrees, minutes and seconds): 34 ° 17 ' " N / 117 ° 36 ' " W Total Acres: 196 acres  
Assessor's Parcel No.: 0262-241-26 - Total of 26 parcels Section: Non Sectioned Twp.: 1 North Range: 5 West Base: San Bernardino  
Within 2 Miles: State Hwy #: 66 Waterways: \_\_\_\_\_  
Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

#### Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

GOVERNOR'S OFFICE OF PLANNING & RESEARCH

#### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Reclamation Plan

JAN 31 2020

STATE CLEARINGHOUSE

#### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral Sand and Gravel  
 Power: Type \_\_\_\_\_ MW  
 Waste Treatment: Type \_\_\_\_\_ MGD  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

#### Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

#### Present Land Use/Zoning/General Plan Designation:

15 Homes and miscellaneous debris / Muscoy Community Plan, Single Residential, One Acre Minimum (MS/RS-1)

#### Project Description: (please use a separate page if necessary)

A GENERAL PLAN AMENDMENT FROM MUSCOY COMMUNITY PLAN/SINGLE RESIDENTIAL, ONE-ACRE MINIMUM LOT SIZE (MS/RS-1) TO MUSCOY COMMUNITY PLAN/COMMUNITY INDUSTRIAL (MS/IC) AND A MINING CONDITIONAL USE PERMIT (CUP) AND RECLAMATION PLAN FOR VULCAN MATERIALS EXPANSION AND RELOCATION OF MINING OPERATIONS FROM AREA L (CA MINE IDs #91-36-0137; 0000) TO AREA Q.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

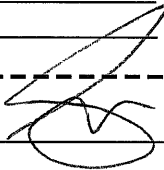
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u>                 |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # <u>        </u>           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | Other: <u>CAL EPA, REGION 9</u>  |
| <input type="checkbox"/> Health Services, Department of                 | Other: <u>  </u>                       |
| <input type="checkbox"/> Housing & Community Development                | Other: <u>  </u>                       |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date January 29, 2020 Ending Date March 2, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>  </u>	Applicant: <u>  </u>
Address: <u>  </u>	Address: <u>  </u>
City/State/Zip: <u>  </u>	City/State/Zip: <u>  </u>
Contact: <u>  </u>	Phone: <u>  </u>
Phone: <u>  </u>	

Signature of Lead Agency Representative:  Date: 1/27/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.