2020010506

 TO: ☑ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, California 95814
 ☑ County Clerk, County of Tulare
 FROM: Lead Agency/Applicant Strathmore Public Utility District 19626 Orange Belt Dr. Strathmore, CA 93627-0425
 ☑ County Clerk, County of Tulare

County Clerk, County of Tulare Courthouse, County Civic Center Visalia, California 93291

Project Title:

Groundwater Monitor Well Installation Project

Project Location - Specific: Section 32, Township 20 South, Range 27 East, Mount Diablo Base & Meridian (West of the community of Strathmore).

Project Location - City: Unincorporated Community of Strathmore Project Location - County: Tulare

Description of Nature, Purpose and Beneficiaries of Project: Install groundwater monitoring well.

Name of Public Agency Approving Project: Strathmore Public Utility District

Name of Person or Agency Carrying Out Project: Strathmore Public Utility District

Exempt Status: (Check One)

Ministerial (Sec. 21080(b)(1); 15268)
Declare Emergency (Sec. 21080(b)(3); 15269(a)
Emergency Project (Sec. 21080(b)(4); 15269(b)(c)
X Categorical Exemption CCR Section 15303, Class 3 (Small Structures); and CCR Section 15304, Class 4 (f)
Statutory Exemptions. (State code number)

Reasons why project is exempt: The Project consists of the installation of five (5) groundwater monitor wells. The monitor well will be cased with a six (6) inch diameter PVC pipe that provides for measuring groundwater depth and sampling groundwater quality. The groundwater monitor wells are required by the Regional Water Quality Control Board. Access to each well will be by means of a lockable lidded box. Excavation for each twelve (12) inch diameter well hole will be less than three (3) cubic yards. The surface will be restored to original grade.

Lead Agency Contact Person Dennis R. Keller, R.C.E. Area Code 559

TelephoneExtension732-7938

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project? Yes _____ No X (not previously)

Date: 01/24/2020 Title: District Consulting Engineer Signature: 🔍 Quins

□ Signed by Lead Agency

Date Received for filing at OPR:

□ Signed by Applicant

Governor's Office of Planning & Research

JAN 30 2020

STATE CLEARINGHOUSE

FIGURE A-1

