

FRESNO COUNTY  
CLERK'S OFFICE  
BRANDI L. ORTH

2221 KERN STREET  
FRESNO, CA 93721

Finalization 2020024535  
01/29/2020 10:58am  
115 jamisy

Item Title	Count
1 EIRA	1
EIR Administrative Fee	

Document ID	Amount
DOC# E202010000041	50.00
Time Recorded 10:58 am	

Total	50.00
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Payment Type	Amount
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Credit Card	50.00
# 036439	

Amount Due	0.00
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Thank You  
Please Retain This Receipt  
For Your Records

FRESNO COUNTY CLERK ELECTIONS  
2221 KERN ST  
FRESNO CA 93721  
559-600-2575

Terminal ID: \*\*\*\*\*782 \*\*\*0

1/29/20 10:03 AM

MASTERCARD - MANUAL  
ACCT #: \*\*\*\*\*7207

CREDIT SALE

UID: 002937070261 REF #: 6542  
BATCH #: 057 AUTH #: 03647Q

AMOUNT \$50.00

APPROVED

CUSTOMER COPY

State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:

**E202010000033**

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CARUTHERS COMMUNITY SERVICES DISTRICT</b>	LEAD AGENCY EMAIL <b>CARUTHERSCSD@SBCGLOBAL.NET</b>	DATE <b>01/29/2020</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>		DOCUMENT NUMBER <b>E202010000033</b>
PROJECT TITLE <b>WELL 5 GAC / 1,2,3, - TCP TREATMET PLANNING PROJECT</b>		

PROJECT APPLICANT NAME <b>CARUTHERS COMMUNITY SERVICES DISTRICT</b>	PROJECT APPLICANT EMAIL		PHONE NUMBER <b>(559) 864-8189</b>
PROJECT APPLICANT ADDRESS <b>P.O. BOX 218</b>	CITY <b>CARUTHERS</b>	STATE <b>CA</b>	ZIP CODE <b>93609</b>
PROJECT APPLICANT (Check appropriate box) <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,043.75	\$	<u>0.00</u>


☒ Exempt from fee  
    ☒ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$1,136.50	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

☐ Cash    ☒ Credit    ☐ Check    ☐ Other

TOTAL RECEIVED \$ **50.00**

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Yvette Jamison Deputy Clerk</b>
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		93609

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SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

X

*Yvette Jamison*  
Yvette Jamison

Yvette Jamison Deputy Clerk

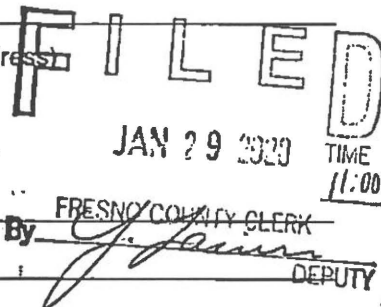
**Notice of Exemption****Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk  
County of: Fresno  
2220 Tulare Street  
Fresno, CA 93721

From: (Public Agency): Caruthers CSD  
PO Box 218  
Caruthers, CA 93609

(Address)



Project Title: Well 5 GAC/1,2,3-TCP Treatment Planning Project

Project Applicant: Caruthers Community Services District

**Project Location - Specific:**

Adjacent to the existing Well 5 site in Caruthers, CA. The site is located east of Quince and south of Sandy Avenue, in Caruthers.

Project Location - City: Caruthers

Project Location - County: Fresno

**Description of Nature, Purpose and Beneficiaries of Project:**

The project includes project evaluation and pre-design, survey and geotechnical investigation, and design for proposed GAC treatment facilities. This will entail field review, coordination with property owner, preparation of design documents, and preparation of environmental documents.

Name of Public Agency Approving Project: Caruthers Community Services District

Name of Person or Agency Carrying Out Project: Caruthers Community Services District

**Exempt Status: (check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15306 Information Collection
- ☒ Statutory Exemptions. State code number: 15262 Feasibility and Planning Studies

**Reasons why project is exempt:**

15306 Information Collection: The project consists of data collection, research and borehole activities that do not result in major ground disturbance. Additionally, 15262 Feasibility and Planning Studies: The project consists of evaluation and design.

**Lead Agency**

Contact Person: David McIntyre

Area Code/Telephone/Extension: (559) 864-8189

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: David McIntyre Date: 1-22-20 Title: District Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

**JAN 29 2020**

**STATE CLEARINGHOUSE**

Revised 2011