

## Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Fresno2220 Tulare StreetFresno, CA 93721From: (Public Agency): Caruthers CSDPO Box 218Caruthers, CA 93609

(Address)

FILED

JAN 29 2020

TIME 11:07am

Project Title: Well 3 GAC/1,2,3-TCP Treatment Planning ProjectProject Applicant: Caruthers Community Services DistrictBy [Signature]  
FRESNO COUNTY CLERK  
DEPUTY

## Project Location - Specific:

Adjacent to the existing Well 3 site in Caruthers, CA. The site is located west of Marks Avenue and between Mountain View Avenue to the north and Caruthers Avenue to the south, in Caruthers.

Project Location - City: CaruthersProject Location - County: Fresno

## Description of Nature, Purpose and Beneficiaries of Project:

The project includes project evaluation and pre-design, survey and geotechnical investigation, and design for proposed GAC treatment facilities. This will entail field review, coordination with property owner, preparation of design documents, and preparation of environmental documents.

Name of Public Agency Approving Project: Caruthers Community Services DistrictName of Person or Agency Carrying Out Project: Caruthers Community Services District

## Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption. State type and section number: 15306 Information Collection  
☒ Statutory Exemptions. State code number: 15262 Feasibility and Planning Studies

## Reasons why project is exempt:

15306 Information Collection: The project consists of data collection, research and borehole activities that do not result in major ground disturbance. Additionally, 15262 Feasibility and Planning Studies: The project consists of evaluation and design.

## Lead Agency

Contact Person: David McIntyreArea Code/Telephone/Extension: (559) 864-8189

## If filed by applicant:

1. Attach certified document of exemption finding.  
 2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: [Signature] Date: 1-22-20 Title: District Manager☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning &amp; Research

JAN 29 2020

STATE CLEARINGHOUSE

Revised 2011

FRESNO COUNTY  
CLERK'S OFFICE  
BRANDI L. ORTH

2221 KERN STREET  
FRESNO, CA 93721

Finalization 2020024537  
01/29/2020 11:06am  
115 jamisy

Item Title	Count
1 EIRA	1
EIR Administrative Fee	

Document ID	Amount
DOC# E202010000042	50.00
Time Recorded 11:06 am	

Total	50.00
-------	-------

Payment Type	Amount
Credit Card	50.00
# 067219	
Amount Due	0.00

Thank You  
Please Retain This Receipt  
For Your Records

FRESNO COUNTY CLERK ELECTIONS  
2221 KERN ST  
FRESNO CA 93721  
559-600-2575

Terminal ID: \*\*\*\*\*782 \*\*\*0

1/29/20 10:02 AM

MASTERCARD - MANUAL  
ACCT #: \*\*\*\*\*7207

### CREDIT SALE

UID: 002919630645 REF #: 6541  
BATCH #: 057 AUTH #: 06921Q

AMOUNT \$50.00

**APPROVED**

CUSTOMER COPY

State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:

**E202010000034**

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CARUTHERS COMMUNITY SERVICES DISTRICT</b>	LEAD AGENCY EMAIL <b>CARUTHERSCSD@SBCGLOBAL.NET</b>	DATE <b>01/29/2020</b>
COUNTY/STATE AGENCY OF FILING <b>FRESNO COUNTY</b>		DOCUMENT NUMBER <b>E202010000034</b>
PROJECT TITLE <b>WELL 3 GAC / 1,2,3 TCP TREATMENT PLANNING PROJECT</b>		

PROJECT APPLICANT NAME <b>CARUTHERS COMMUNITY SERVICES DISTRICT</b>	PROJECT APPLICANT EMAIL		PHONE NUMBER <b>(559) 864-8189</b>
PROJECT APPLICANT ADDRESS <b>P.O. BOX 218</b>	CITY <b>CARUTHERS</b>	STATE <b>CA</b>	ZIP CODE <b>93609</b>

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,043.75	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

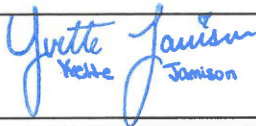
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$1,136.50	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	50.00
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ **50.00**

SIGNATURE



AGENCY OF FILING PRINTED NAME AND TITLE

**Yvette Jamison Deputy Clerk**

X

State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:

**E202010000034**

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CARUTHERS COMMUNITY SERVICES DISTRICT	CARUTHERSCSD@SBCGLOBAL.NET	01/29/2020
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
FRESNO COUNTY	E202010000034	

PROJECT TITLE

**WELL 3 GAC / 1,2,3 TCP TREATMENT PLANNING PROJECT**

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
CARUTHERS COMMUNITY SERVICES DISTRICT			(559) 864-8189
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
P.O. BOX 218	CARUTHERS	CA	93609

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,043.75	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$1,136.50	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	50.00
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ **50.00**

SIGNATURE

*Yvette Jamison*  
Yvette Jamison

AGENCY OF FILING PRINTED NAME AND TITLE

Yvette Jamison Deputy Clerk

X