

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Off-Reservation Tribal Environmental Impact Report for the Pauma Casino Replacement and Hotel

Lead Agency: The Pauma Band of Luiseño Indians Contact Person: Michael Baksh
Mailing Address: Pauma Band of Luiseño Indians, P.O. Box 369 Phone: (858) 578-9064
City: Pauma Valley, CA Zip: 92061 County: San Diego

Project Location: County: San Diego City/Nearest Community: Valley Center
Cross Streets: US HWY 76 x Pauma Reservation Road Zip Code: 92061
Longitude/Latitude (degrees, minutes and seconds): 33 ° 19 ' 45 " N / 116 ° 59 ' 30 " W Total Acres: 25
Assessor's Parcel No.: Pauma Indian Reservation Section: N/A Twp.: 10 S Range: 1 W Base: S.B.
Within 2 Miles: State Hwy #: 76 Waterways: Pauma Creek, San Luis Rey River
Airports: Lyall Roberts, Pauma Valley Railways: None Schools: Pauma Valley School

Document Type:

CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [X] Other: Tribal EIR
[] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [X] Other: None

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[X] Commercial: Sq.ft. 152000 Acres 16 Employees 547
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
Transportation: Type _____
Mining: Mineral AFTER 12/31
Power: Type JAN 27 2010 MW
Waste Treatment: Type MGD
Hazardous Waste: Type
Other: STATE CLEARINGHOUSE

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [X] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[] Drainage/Absorption [X] Population/Housing Balance [] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: GHG, Energy

Present Land Use/Zoning/General Plan Designation:

Casino Pauma NA/ NA

Project Description: (please use a separate page if necessary)

The proposed Pauma Casino Expansion Project consists of the replacement of the existing Casino Pauma's temporary spring strung structure with a permanent facility. The permanent facility will be entirely located on the Tribal trust land south of the existing facility, largely where existing surface parking is currently located. The gaming area will increase from a current 36,000 square feet to 60,000 square feet, and the number of slot machines will increase from 1,000 to 1,500. Additional improvements include the construction of a new four-story hotel which will accommodate 80-100 rooms.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 1/22/2020 Ending Date 2/21/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tierra Environmental Services</u>	Applicant: <u>The Pauma Band of Luiseño Indians</u>
Address: <u>9915 Businesspark Ave., Suite C</u>	Address: <u>1001 Reservation Road, P.O. Box 369</u>
City/State/Zip: <u>San Diego, CA 92131</u>	City/State/Zip: <u>Pauma Valley, CA</u>
Contact: <u>Dr. Michael Baksh</u>	Phone: <u>92061</u>
Phone: <u>(858) 578-9064</u>	

Signature of Lead Agency Representative: M. J. Baksh Date: 1/20/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.