

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

Project Title: Century Villages at Cabrillo Specific Plan

Lead Agency: City of Long Beach

Contact Person: Anita Juhola-Garcia

Street Address: 411 W. Ocean Boulevard

Phone: 562.570.6469

City: Long Beach

Zip: 90802

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Long Beach

Cross Streets: West 20<sup>th</sup> Street and San Gabriel Avenue

Zip Code: 90810

Lat./Long.: 33° 47' 32.72" N / 118° 13' 21.69" W

Total Acres: 27

Assessor's Parcel No.: Various Section: 26 & 27

Twp: 4S

Range: 13W

Base: \_\_\_\_\_

Within 2 miles: State Hwy. #: SR-1, SR-103, I-710

Waterways: Dominquez Channel, Los Angeles River

Airports: None

Railways: None

Schools: Various

## Document Types:

CEQA:  NOP

Draft EIR

NEPA:  NOI

OTHER:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.): \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

## Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: \_\_\_\_\_

## Development Type:

Residential: Units 1,380 Acres \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_

Office Sq. Ft. 67,050 Acres \_\_\_\_\_ Employees \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Commercial: Sq. Ft. 22,850 Acres \_\_\_\_\_ Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Industrial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Power: Type \_\_\_\_\_

Educational: 15,000 Sq. Ft. \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_

Recreational: Amenities-79,350 Sq. Ft. \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: \_\_\_\_\_

Governor's Office of Planning & Research

MCD

JAN 27 2020

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## Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archaeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Wildlife

Coastal Zone

Noise

Solid Waste

Growth Inducing

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Land Use

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Cumulative Effects

Other: Greenhouse Gas Emissions and Energy

## Present Land Use/Zoning/General Plan Designation:

General Plan Land Use Designations – LUD#7 Mixed Use

Zoning Designations – Subarea D of Planned Development District 31 (PD-31)

**Project Description:** The Project Applicant, Century Housing Corporation, is preparing a Specific Plan to redevelop portions of the existing Century Villages at Cabrillo. The Specific Plan is part of a collection of planning documents that effectively guides the services, housing, amenities, and programming for the project site. The Specific Plan provides the basis for the LEED – Neighborhood Development certification and regulates the project site's allowable land use, circulation, open space, and development standards. The new specific plan, the Century Villages at Cabrillo Specific Plan (Specific Plan; Proposed Project), would involve the demolition of 215 dwelling units, 10,030 square feet of amenities, 10,200 square feet of education uses, and 7,250 square feet of services and administration; and the development of 750 dwelling units, 77,000 square feet of amenities, 15,000 square feet of educational uses, 17,000 square feet of commercial/retail uses, and 48,000 square feet of administrative and supportive services. Buildout of the community would result in a total of 1,380 dwelling units, 79,350 square feet of amenities, 15,000 square feet of educational uses, 22,850 square feet of commercial/retail uses, and 67,050 square feet of administrative and supportive services.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation January 2008 or previous draft documents), please fill in.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the Agency, please denote with an "S."

- |                                     |  |                                     |   |
|-------------------------------------|--|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Air Resources Board                    | <input checked="" type="checkbox"/> | Office of Historic Preservation                           |
| <input type="checkbox"/>            | Boating & Waterways, Department of     | <input type="checkbox"/>            | Office of Public School Construction                      |
| <input checked="" type="checkbox"/> | California Highway Patrol              | <input checked="" type="checkbox"/> | Parks & Recreation  |
| <input checked="" type="checkbox"/> | Caltrans District # <u>7</u>           | <input type="checkbox"/>            | Pesticide Regulation, Department of                       |
| <input type="checkbox"/>            | Caltrans Division of Aeronautics       | <input checked="" type="checkbox"/> | Public Utilities Commission                               |
| <input type="checkbox"/>            | Caltrans Planning (Headquarters)       | <input type="checkbox"/>            | Reclamation Board   |
| <input type="checkbox"/>            | Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> | Regional WQCB # <u>4 Los Angeles</u>                      |
| <input type="checkbox"/>            | Coastal Commission                     | <input checked="" type="checkbox"/> | Resource Agency   |
| <input type="checkbox"/>            | Colorado River Board                   | <input type="checkbox"/>            | SF Bay Conservation & Development Commission              |
| <input checked="" type="checkbox"/> | Conservation, Department of            | <input checked="" type="checkbox"/> | San Gabriel & Lower L.A. Rivers and Mountains Conservancy |
| <input type="checkbox"/>            | Corrections, Department of             | <input type="checkbox"/>            | San Joaquin River Conservancy                             |
| <input type="checkbox"/>            | Delta Protection Commission            | <input checked="" type="checkbox"/> | State Lands Commission                                    |
| <input type="checkbox"/>            | Education, Department of               | <input type="checkbox"/>            | SWRCB: Clean Water Grants                                 |
| <input checked="" type="checkbox"/> | Energy Commission                      | <input checked="" type="checkbox"/> | SWRCB: Water Quality                                      |
| <input checked="" type="checkbox"/> | Fish & Wildlife Region # <u>5</u>      | <input type="checkbox"/>            | SWRCB: Water Rights                                       |
| <input type="checkbox"/>            | Food & Agriculture, Department of      | <input type="checkbox"/>            | Tahoe Regional Planning Agency                            |
| <input checked="" type="checkbox"/> | Forestry & Fire Protection             | <input checked="" type="checkbox"/> | Toxic Substances Control, Department of                   |
| <input type="checkbox"/>            | General Services, Department of        | <input checked="" type="checkbox"/> | Water Resources, Department of                            |
| <input type="checkbox"/>            | Health Services, Department of         |                                     | Other: _____  |
| <input type="checkbox"/>            | Housing & Community Development        |                                     | Other: _____  |
| <input checked="" type="checkbox"/> | Integrated Waste Management Board      |                                     |   |
| <input checked="" type="checkbox"/> | Native American Heritage Commission    |                                     |   |
| <input type="checkbox"/>            | Office of Emergency Services           |                                     |   |

**Local Public Review period (to be filled in by lead agency):**

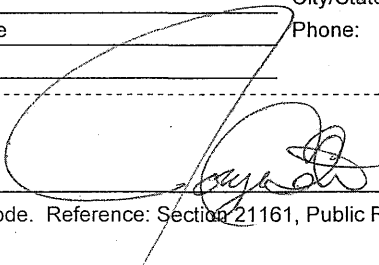
Starting Date: January 28, 2020

Ending Date: February 26, 2020

**Lead Agency (complete if applicable):**

Consulting Firm:	<u>PlaceWorks</u>	Applicant:	<u>City of Long Beach</u>
Address:	<u>3 MacArthur Place, Suite 1100</u>	Address:	<u>411 West Ocean Boulevard</u>
City/State/Zip:	<u>Santa Ana, CA 92707</u>	City/State/Zip:	<u>Long Beach, CA 90802</u>
Contact:	<u>Jorge Estrada, Senior Associate</u>	Phone:	<u>562.570.6469</u>
Phone:	<u>714.966.9220</u>		

Signature of Lead Agency Representative: \_\_\_\_\_



Date: 1/24/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.