

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Covina Bowl Specific Plan Project

Lead Agency: City of Covina

Contact Person: Mercy Lugo, Associate Planner

Mailing Address: 125 E. College Street

Phone: (626) 384-5473

City: Covina

Zip: 91723

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: City of Covina

Cross Streets: W San Bernardino Road, N Rimsdale Avenue, and W Badillo Street

Zip Code: 91722

Longitude/Latitude (degrees, minutes and seconds): 34 ° 05 ' 14.34 " N / 117 ° 54 ' 43.42 " W Total Acres: 7.5

Assessor's Parcel No.: APN 8434-017-007, 8434-018-020, 8434-018-008, 8434-018-021, 8434-017-009

Section:

Twp.: 1S

Range: 10W

Base: San Bernardino Merid

Within 2 Miles: State Hwy #: I-10, SR-39

Waterways:

Airports:

Railways:

Schools: Grovecenter Elementary, Sunkist Elementary

Document Type:

CEQA:

☒ NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other: Initial Study

NEPA:

☐ NOI☐ EA☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other:**Local Action Type:**☐ General Plan Update☒ General Plan Amendment☐ General Plan Element☐ Community Plan☒ Specific Plan☐ Master Plan☐ Planned Unit Development☒ Site Plan☐ Rezone☐ Prezone☐ Use Permit☒ Land Division (Subdivision, etc.)☐ Annexation☒ Redevelopment☐ Coastal Permit☐ Other:**Development Type:**☒ Residential: Units 132 Acres 4.54☐ Office: Sq.ft. Acres Employees☒ Commercial: Sq.ft. 12,000 Acres 0.96 Employees☐ Industrial: Sq.ft. Acres Employees☐ Educational:☐ Recreational:☐ Water Facilities: Type MGD☐ Transportation: Type☐ Mining: Mineral☐ Power: Type MW☐ Waste Treatment: Type MGD☐ Hazardous Waste: Type☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Coastal Zone☒ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☐ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☒ Schools/Universities☐ Septic Systems☒ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☐ Wetland/Riparian☐ Growth Inducement☒ Land Use☐ Cumulative Effects☐ Other:**Present Land Use/Zoning/General Plan Designation:**

General Plan: General Commercial and High Density Residential; Zoning: Regional or Community Shopping Center (C-3A, Multiple Family (RD-1500), and Administrative and Professional Office (C-P)

Project Description: (please use a separate page if necessary)

The Project consists of implementation of a new Specific Plan on approximately 7.5-acres within the City of Covina, which includes mixed use, residential, and commercial land uses. The Project also includes a proposal to develop a mixed-use community which includes the adaptive reuse of the Covina Bowl building to provide 12,000 square feet of commercial uses within Planning Area 1 of the Specific Plan, and development of 132 for-sale residential units within Planning Area 2. The proposed residential units would consist of 1-3-bedroom, 1.5 - 3.5-bath attached condominiums. The Project also proposes modifications to the N Rimsdale Avenue right-of-way to create angled parking along the Project frontage.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 1/23/2020

Ending Date 2/24/2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 1.22.2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.