

State of California
Department of Parks and Recreation

2020010311

NOTICE OF EXEMPTION

TO: Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

FROM: Department of Parks and Recreation
101 J Street
Sacramento, CA 95814

PROJECT TITLE: Issue Right of Entry Permit and Easement for Sacramento Area Flood Control Agency (SAFCA)

LOCATION: APN 009-0030-036; un-numbered parcel north of APN 009-0030-036

COUNTY: Sacramento

DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT:

Issue a Right of Entry Permit (ROE) and Easement to the Sacramento Area Flood Control Agency (SAFCA) to access State Park property to complete for flood control work. Project will:

On parcel APN 009-0030-036

- Remove 14 trees, a portion of abandoned railroad track, all railroad ties and associated ballast, a fence line, a buried abandoned gas line, and all abandoned rail equipment;
- Construct a seepage berm, install storm drain lines, two (2) new gates and a chain link fence; and
- Revegetate the berm footprint.

On the un-numbered parcel

- Trim 11 trees located along the existing railroad track; and
- Remove trimming debris.

All work conducted pursuant to this ROE and related project work will comply with all state and federal environmental laws, including but not limited to CEQA, NEPA, the Endangered Species Act, Section 5024 of the Public Resource Code, and conditions specified by this ROE and other permitting agencies.

PUBLIC AGENCY APPROVING THE PROJECT: California Department of Parks and Recreation

NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT: Capital District

EXEMPT STATUS:

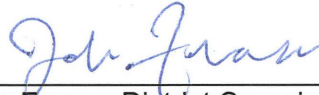
Categorical Exemption Class: 5 Section: 15305

REASONS WHY PROJECT IS EXEMPT:

This project consists of minor alterations in land use limitations in areas with an average slope of less than 20% that does not result in any changes in land use or density and is included as "issuance of rights of way" and "issuance of permits" in the Department of Parks and Recreation's list of exempt activities in accordance with CCR 15300.4.

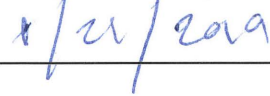
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Capital District

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John Fraser, District Superintendent

Date _____



Governor's Office of Planning & Research

JAN 22 2020

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