## **Notice of Exemption**

## Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency):
County Clerk	
County of:	(Address)
Project Title:	
Project Applicant:	
Project Location - Specific:	
Project Location - City:	Project Location - County:
Description of Nature, Purpose and Beneficiaries of Project:	
Name of Dublic Assess Assessing Dusin	-t·
	ct: t Project:
Exempt Status: (check one):	Troject.
☐ Ministerial (Sec. 21080(b)(1); 15	5268);
☐ Declared Emergency (Sec. 210	
☐ Emergency Project (Sec. 21080	. , , , , , , , , , , , , , , , , , , ,
	pe and section number:
	de number:
Reasons why project is exempt:	
	e it is only removing a portion of understory brush and
limbing trees up to 6 feet abov	e the ground to provide a fuel break.
Lead Agency	
Contact Person:	Area Code/Telephone/Extension:
If filed by applicant:	
<ol> <li>Attach certified document of exert</li> </ol>	
2. Has a Notice of Exemption been to	filed by the public agency approving the project? ☐ Yes ☐ No
Signature: Mg MM	Date: Title:
☐ Signed by Lead Agency ☐	Signed by Applicant
Authority cited: Sections 21083 and 21110, Public Reference: Sections 21108, 21152, and 21152.1,	

Governor's Office of Planning & Research

JAN 22 2020

**STATE CLEARINGHOUSE**