

County of Santa Clara
Office of the County Clerk-Recorder
Business Division



County Government Center
70 West Hedding Street, E. Wing, 1st Floor
San Jose, California 95110 (408) 299-5688

CEQA DOCUMENT DECLARATION

ENVIRONMENTAL FILING FEE RECEIPT

PLEASE COMPLETE THE FOLLOWING:

1. LEAD AGENCY: _____
2. PROJECT TITLE: _____
3. APPLICANT NAME: _____ PHONE: _____
4. APPLICANT ADDRESS: _____
5. PROJECT APPLICANT IS A: Local Public Agency School District Other Special District State Agency Private Entity
6. NOTICE TO BE POSTED FOR _____ DAYS.
7. **CLASSIFICATION OF ENVIRONMENTAL DOCUMENT**

a. PROJECTS THAT ARE SUBJECT TO DFG FEES

- | | | |
|---|----|----------|
| 1. <u>ENVIRONMENTAL IMPACT REPORT</u> (PUBLIC RESOURCES CODE §21152) | \$ | \$ _____ |
| 2. <u>NEGATIVE DECLARATION</u> (PUBLIC RESOURCES CODE §21080(C)) | \$ | \$ _____ |
| 3. <u>APPLICATION FEE WATER DIVERSION</u> (STATE WATER RESOURCES CONTROL BOARD ONLY) | \$ | \$ _____ |
| 4. <u>PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS</u> | \$ | \$ _____ |
| 5. <u>COUNTY ADMINISTRATIVE FEE</u> (REQUIRED FOR a-1 THROUGH a-4 ABOVE)
Fish & Game Code §711.4(e) | \$ | \$ _____ |

b. PROJECTS THAT ARE EXEMPT FROM DFG FEES

- | | | |
|--|----|----------|
| 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) | \$ | \$ _____ |
| 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATED RECEIPT / PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE FOR THE *SAME PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) | | |
| DOCUMENT TYPE: ENVIRONMENTAL IMPACT REPORT NEGATIVE DECLARATION | \$ | \$ _____ |

c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEES

- | | | | |
|-----------------------|------------------|--------|-----------------|
| NOTICE OF PREPARATION | NOTICE OF INTENT | NO FEE | \$ _____ NO FEE |
|-----------------------|------------------|--------|-----------------|

8. OTHER: _____ FEE (IF APPLICABLE): \$ _____

9. TOTAL RECEIVED..... \$ _____

*NOTE: "**SAME PROJECT**" MEANS **NO** CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE **SUBSEQUENT** FILING OR THE APPROPRIATE FEES ARE REQUIRED.

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (**INCLUDING COPIES**) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b)); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

"... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §711.4(c)(3)

(Fees Effective 01-01-2020)

**NOTICE OF AVAILABILITY (NOA) OF A
DRAFT ENVIRONMENTAL IMPACT REPORT (EIR) FOR THE
LOS ALTOS HIGH SCHOOL LIGHTS AND PUBLIC ADDRESS SYSTEM PROJECT (SCH # 2020010295)
AND PUBLIC COMMENT PERIOD**

Project Description: The proposed project is the installation and operation of field lights and an upgraded public address (PA) system at the LAHS track and athletic field. The project proposes to install four pole-mounted field lights and 12 speakers on the east and west sides of the field. The field lights would reach 90 feet in height and the speakers would range from 12 to 18 feet in height. The field lights would provide for safe and flexible nighttime use of the field for various sporting and marching band activities, including practices and games. The field lights would also allow for evening special events, such as commencement exercises. A select number of nighttime events would include the use of the PA system. The PA system will also be used for sporting events, marching band, and school activities during daytime hours. The use of the stadium field lights and public address system would be guided by the Mountain View Los Altos High School District's (District) Board Policy 7325 and Administrative Regulations 7325.

Location: The project is located at the southwest corner of the Los Altos High School campus at 201 Almond Avenue, Los Altos, CA 94022 (see Figure 1 next page).

The proposed project will have potentially significant environmental effects on Air Quality, Biological Resources, Cultural Resources, Geology and Soils and Hazardous Materials. The California Environmental Quality Act (CEQA) requires this notice to disclose whether any listed toxic sites are present at the project location. The project site is not listed on any toxic sites databases.

The Draft EIR and documents referenced in the Draft EIR are available for review online at the District's website at <https://www.mvla.net/Departments/Business-Services/Facilities/Stadium-Lights-Project/index.html>. Usually hard copies would be available at the following locations:

Mountain View Los Altos High School District Office
1299 Bryant Avenue
Mountain View, CA 94040
(650) 940-4650

Los Altos High School Administration Office
201 Almond Avenue
Los Altos, CA 94022
(650) 960-8811

Due to the current situation under the coronavirus related Shelter-in-Place policy, this location is closed to the public. Therefore, if requested, a hard copy will be mailed to you. Please allow time for printing and delivery.

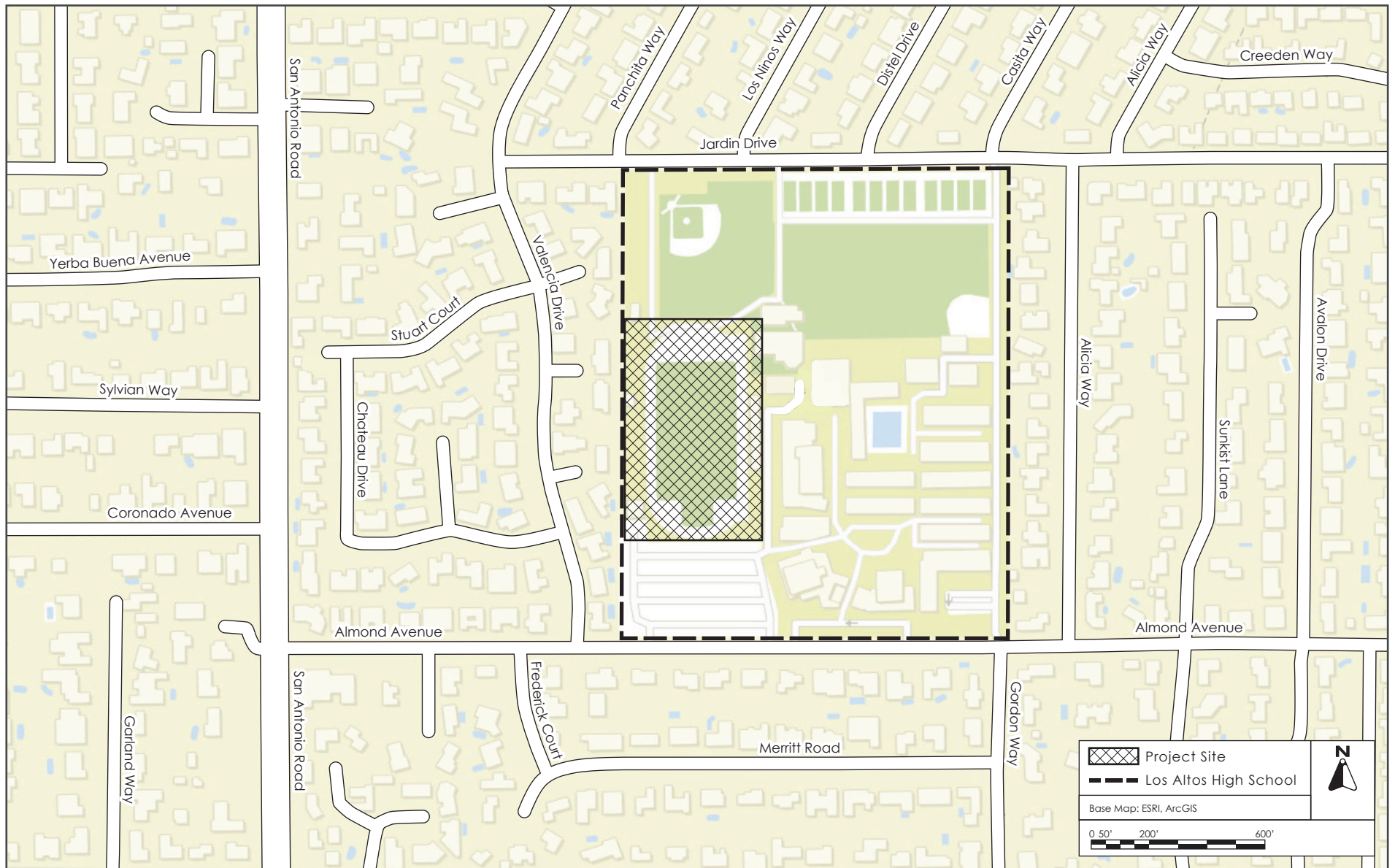
The public review period for this Public Review Draft EIR begins on **Friday, April 17, 2020 and ends on Monday June 1, 2020**. Written comments must be received at the District Office by **5:00 p.m. on June 1, 2020** to be addressed as part of the formal EIR review process. Comments and questions should be referred to Mike Mathiesen, Associate Superintendent of Business Services at the District via e-mail: mike.mathiesen@mvla.net, or by regular mail at the mailing address listed for the District Office, above (send to the attention of Mike Mathiesen).

Following the close of the public review period, the District will prepare a Final Environmental Impact Report that will include responses to comments received during the review period. At least ten days prior to the public hearing on the EIR, the District's responses to comments received during the public review period will be available for review and will be sent to those who have commented in writing on the EIR during the public review period.

Date: 4/13/2020

Signature:
Title:


Associate Superintendent



LOCATION MAP

FIGURE 1