**To:** Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 From: (Public Agency): Department of Fish and Wildlife 3883 Ruffin Road San Diego, CA 92123

Project Title: Fuel Reduction Foster Truck Trail

Project Applicant: California Department of Fish and Wildlife (CDFW)

Project Location - Specific: The project site is located at the Foster Truck Trail Road within San Vicente Highlands

Reserve CDFW land.

Project Location (City): Lakeside Project Location (County): San Diego

### Description of Nature, Purpose and Beneficiaries of Project:

The purpose of this project is to reduce fire hazard/fuel load along the Foster Truck Trail Road (FTTR) and to reduce the fire hazard/fuel load in a specific area of the Reserve by removing non-native eucalyptus trees. This Reserve is on CalFire's Fire Resource Assessment Program (FARP) maps as a "Very High Fire" Hazard Severity Zone. CalFire has brushed the roads in the past, but the roadway needs to be re-brushed. The eucalyptus grove is a large fuel source that is choking out native sage scrub. Removal of the grove will highly benefit the native habitat and wildlife in the area and reduce the fire hazard/fuel load.

### Name of Public Agency Approving the Project: CDFW

# Name of the Person/Agency Carrying Out the Project: CDFW & California Conservation Corps (CCC)

# Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☑ Categorical Exemption. State type and section number: Class 4; Section 15304
- □ Statutory Exemptions. State code number:

### **Reasons Why Project is Exempt:**

The project will consist of minor brush clearing of common brush species located in and along the roadside. The project will also consist of the removal of a small grove of non-native eucalyptus trees, but will avoid impacts to the understory vegetation.

Lead Agency Contact Person: Tim Dillingham

Signed by Lead Agency

Area Code/Telephone: (858) 627-3939

Signature: \_\_\_\_\_ Title: Environmental Program Manager Date: 01/21/2020\_\_\_\_

Governor's Office of Planning & Research

Date Received for filing at OPR: \_\_\_\_\_JAN 21 2020

**STATE CLEARINGHOUSE**