FILING REQUESTED BY: CITY OF TURLOCK

When Filed Mail to:

City of Turlock Development Services, Planning Division 156 S. Broadway, Suite 120 Turlock, CA 95380

January 17, 2020

FILED

20 JAN 17 PM 2: 22

STANISLAUS CO. CLERK-RECORDER

BY ASHIKA NARAYAN

CITY OF TURLOCK NOTICE OF EXEMPTION

To: Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044

County Clerk County of Stanislaus P. O. Box 1670 Modesto, CA 95354 From: City of Turlock

Tel:

156 S. Broadway Ste 120

Turlock, CA 95380

(209) 668-5640

PROJECT TITLE: Conditional Use Permit 2019-08 Firehouse

PROJECT APPLICANT: City of Turlock

PROJECT LOCATION- SPECIFIC: 1601 W Main Street, Assessor's Parcel No. 089-015-006.

PROJECT LOCATION - CITY: Turlock PROJECT LOCATION - COUNTY: Stanislaus

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARES OF PROJECT: The applicant, Firehouse Cooperative Inc., was approved for a conditional use permit to operate a cannabis retail dispensary in the existing building located at 1601 West Main Street, Stanislaus County APN 089-0015-006. Site improvements will include interior remodeling of the building.

NAME OF PUBLIC AGENCY APPROVING PROJECT: City of Turlock

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: City of Turlock

PROJECT APPROVAL DATE: January 16, 2020

EXEMPT STATUS:	
☐ Ministerial (Section 21080(b)(1); 15268)	
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a))	
Emergency Project (Sec. 21080(b)(4); 15629(b)(c))	
☐ Categorical Exemption. State type and section number: 15301	
Statutory Exemptions. State code number:	

REASON WHY PROJECT IS EXEMPT: This project is "Categorically Exempt" from the provisions California Environmental Quality Act (CEQA) Section §15301 [Existing Facilities]

LEAD AGENCY

Contact Person: Katie Quintero, Deputy Director Development Services/Planning Manager

Area Code/Telephone/Extension: (209) 668-5640

If filed by applicant:	
Attach certified document of exemption finding	
2. Has a Notice of Exemption been filed by the public	agency approving the project? yes no
Signature Lucin	Title: 1/17/2020
⊠ Signed by Lead Agency ☐ Signed by Applicant	Governor's Office of Planning & Research
	JAN 17 2020
Date received for filing at OPR:	
A 11 11 11 12 11 12 11 12 11 12 11 12 11 12 11 12 11 12 11 12 11 12 11 12 11 12 11 12 11 12 11 12 11 12 11 12	STATE CLEARINGHOUSE

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.