Notice of Exemption

Form D

To: ☑   Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

☐   County Clerk
County of _____

_____

_____

From: (Public Agency) _CDCR / Region IV - HCS_

8260 Longleaf Dr., Bldg. C, Space C1-196

Elk Grove, CA 95758

(Address)

Project Title: CDCR Ontario Project #6163 / Lease File #7020-001

Project Location - Specific:

3401 Centerlake Dr., Suite 200, Ontario, CA 91761

Project Location – City: Ontario   **Project Location – County:** San Bernardino

Description of Project:

A new lease for additional space for the Department of Corrections and Rehabilitation, Regional IV - Health Care Services (CDCR/HCS) located in the County of San Bernardino.

Name of Public Agency Approving Project: _Depart. of Corrections and Rehabilitation_

Name of Person or Agency Carrying Out Project: _Christopher Gates_

Exempt Status: *(check one)*

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☑ Categorical Exemption. State type and section number: _CCR/Title 14/ Chap 3/Article 19/Sec 15301_

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Title 14, CCR, which states in part: "Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alterations of existing public or private structure, facility, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

Lead Agency
Contact Person: _Marc Jasso_   Area Code/Telephone/Extension: _916-617-3669_

If filed by applicant:

     1. Attach certified document of exemption finding.

     2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes   ☑ No

Signature: _____   Date: _01/13/2020_   Title: _Real Estate Officer_

☑ Signed by Lead Agency

☐ Signed by Applicant

Date received for filing at OPR: _____

Governor's Office of Planning & Research

JAN 14 2020

STATE CLEARINGHOUSE

January 2004