Project Title: PA-1900240 & PA-2000014 (ER) Gill Women's Medical Center         Lead Agency: San Joaquin County Community Development Department       Contact Person: Stephanie Stowers         Mailing Address: 1810 E. Hazelton Avenue       Phone: (209) 468-9653         City: Stockton       Zip: 95205         County: San Joaquin       Citty/Nearest Community: Stockton         Project Location: County:San Joaquin       City/Nearest Community: Stockton         Cross Streets: West Lane & Eight Mile Road       * * Wotal Acres:         Assessor's Parcel No: 059-080-07, -29, & -30       Section:       Wotal Acres:         Assessor's Parcel No: 059-080-07, -29, & -30       Section:	For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814						
Lead Agency:       San Joaquin County Community Development Department       Contact Person: Stephanie Stowers         Mailing Address:       1810 E. Hazelton Avenue       Phone: (209) 468-9653         City:       Stockton       Zip: 95205         County:       San Joaquin       City/Nearest Community: Stockton         Project Location:       County: San Joaquin       City/Nearest Community: Stockton         Cross Streets:       West Lane & Eight Mile Road       Zip Code: 95206         Longitude/Latitude (degrees, minutes and seconds): <ul> <li>("N/""""""""""""""""""""""""""""""</li></ul>	Project Title: PA-1900240 & PA-2000014 (ER) Gill Women's Medical Center						
Mailing Address: 1810 E. Hazelton Avenue       Phone: (209) 468-9653         City: Stockton       Zip: 95205         County: San Joaquín       City/Nearest Community: Stockton         Project Location: County:San Joaquín       City/Nearest Community: Stockton         Cross Streets: West Lane & Eight Mile Road       Zip: 0° (" " N / 0° (" " W Total Acres:         Assessor's Parcel No: 059-080-07, -29, & -30       Section:       Twp:       Range:       Base:         Within 2 Miles:       State Hwy #; SIR 199       Waterways: Pitkey Slough, Bear Creek       Base:       Base:         Airports:       Railways: UPRR       Schools:       Base:       Base:       Base:         Document Type:       CEQA:       NOP       Draft EIR       NEPA:       NOI       Other:       Joint Document         Back:       Mit Neg Dec       Other:       Supplement/Subsequent EIR       Deard EIS       Other:       Joint Document         General Plan Update       Specific Plan       Rezone       Annexation       Redevelopment         General Plan Update       Specific Plan       Rezone       Annexation       Redevelopment         General Plan Update       Prezone       Transportation:       TypETECLEARINGHOUSEE       Development 19702       DAN 174 2020         Residential: Units		phanie Stowers					
City: Stockton       Zip: 95205       County: San Joaquin         Project Location: County: San Joaquin       City/Nearest Community: Stockton         Cross Streets: West Lane & Eight Mile Road       Zip Code: 95206         Longitude/Latitude (degrees, minutes and seconds):							
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Cross Streets: West Lane & Eight Mile Road       Zip Code: 95206         Longitude/Latitude (degrees, minutes and seconds):       ^ ' ' '' N / _ ° _ ' ' '' W Total Acres:         Assessor's Parcel No: 059-080-07, -29, & -30       Section:       Twp::       Range:       Base:         Assessor's Parcel No: 059-080-07, -29, & -30       Section:       Twp::       Range:       Base:         Within 2 Miles:       State Hwy #: St Rt 99       Waterways: Pixley Slough, Bear Creek							
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□ Residential: Units Acres Employees Transportation: TypETATE CLEARINGHOUSE         □ Office: Sq.ft Acres Employees Mineral         □ Industrial: Sq.ft. 216,000 Acres Employees Mineral         □ Industrial: Sq.ft Acres Employees Power: Type MW         □ Educational: Waste Treatment: Type MGD         □ Waster Facilities: Type MGD Other:         □ Project Issues Discussed in Document:         ⊠ Aesthetic/Visual □ Fiscal       ⊠ Recreation/Parks	General Plan Update       Specific Plan         General Plan Amendment       Master Plan         General Plan Element       Planned Unit Developmen	Prezone	Redevelopment				
□ Residential: Units      Acres			JAN 14-2020				
X Aesthetic/Visual ☐ Fiscal	□ Residential: Units       Acres         □ Office:       Sq.ft.         □ Commercial:Sq.ft.       216,000         □ Industrial:       Sq.ft.         □ Educational:       Complexes	Power: Type     Waste Treatment: Type	MW MGD				
X Aesthetic/Visual ☐ Fiscal							
	•		_				
	<ul> <li>➢ Agricultural Land</li> <li>➢ Flood Plain/Flooding</li> <li>➢ Air Quality</li> <li>➢ Forest Land/Fire Hazard</li> <li>➢ Archeological/Historical</li> <li>➢ Biological Resources</li> <li>○ Coastal Zone</li> <li>➢ Noise</li> </ul>	<ul> <li>Schools/Universities</li> <li>Septic Systems</li> <li>Sewer Capacity</li> <li>Soil Erosion/Compaction/Grading</li> <li>Solid Waste</li> </ul>	<ul> <li>Water Quality</li> <li>Water Supply/Groundwater</li> <li>Wetland/Riparian</li> <li>Growth Inducement</li> <li>Land Use</li> </ul>				

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse P.O. Box 3044 Sacramento, CA 95812-3044 (916) 445-0613

Present Land Use/Zoning/General Plan Designation:

X Public Services/Facilities

X Economic/Jobs

Agricultural / AG-40 (General Agriculture, 40-acre minimum lot size) / A/G (General Agriculture) & OS/RC (Resource Conserv.) Project Description: (please use a separate page if necessary)

X Traffic/Circulation

The proposed project is a Site Approval application to establish a medical facility, including a women's health facility and hospital with heliport, in two (2) phases (Use Types: Public Services - Essential). The proposed project includes a Development Agreement application, which, if approved, will permit Phase 1 improvements to be constructed over five (5) years, and Phase 2 improvements to be constructed over ten (10) years. Phase 1 includes the construction of a 36,000 square foot women's health center. Phase 2 includes the construction of a 140,000 square foot hospital facility, a 28,000 medical office building, a 6,000 square foot waste treatment facility, a 4,000 square foot physical plant, a 2,000 square foot water treatment facility, and a heliport.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation and State Stat previous draft document) please fill in.

## Appendix C

STREET, STREET	100	1000	-100 MA	101

Other

**Print Form** 

## **Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".							
	Air Resources Board		Office of Historic Preservation				
	Boating & Waterways, Department of		Office of Public School Construction				
	California Emergency Management Agency		Parks & Recreation, Department of				
<u></u>	California Highway Patrol		_ Pesticide Regulation, Department of				
Х	Caltrans District #10	_ Public Utilities Commission					
	Caltrans Division of Aeronautics	X	_ Regional WQCB # <mark>R5</mark>				
	Caltrans Planning		Resources Agency				
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of				
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.				
	Coastal Commission	-	_ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy				
	Colorado River Board		_ San Joaquin River Conservancy				
	Conservation, Department of		Santa Monica Mtns. Conservancy				
	Corrections, Department of		State Lands Commission				
	Delta Protection Commission		SWRCB: Clean Water Grants				
	Education, Department of		SWRCB: Water Quality				
	Energy Commission		SWRCB: Water Rights				
X	Fish & Game Region $\#^2$		Tahoe Regional Planning Agency				
	Food & Agriculture, Department of		Toxic Substances Control, Department of				
	Forestry and Fire Protection, Department of		Water Resources, Department of				
	General Services, Department of						
X	Health Services, Department of		Other:				
	Housing & Community Development		Other:				
	Native American Heritage Commission						
	Native American Heritage Commission						
Local Public Review Period (to be filled in by lead agency)							
Starting Date 01/15/2020 Ending Date 02/14/2020							
Lead Agency (Complete if applicable):							
Leau	gency (complete il applicable).						
Consul	ting Firm:	Applicant: Gill Women's Medical Center, LLC					
	s:	Address: 99 S. Fairmont Avenue, Suite 235					
City/St	City/State/Zip:		City/State/Zip: Lodi/CA/95240				
			Phone: 415-676-1710				
Signature of Lead Agency Representative: Uphana Dwer Date: 1/13/2026							
Author	ty cited: Section 21083, Public Resources Code. Refer	rence: S	ection 21161, Public Resources Code.				