

Notice of Completion & Environmental Document Transmittal

2020010158

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: State Route 133 Operational Improvements Project

Lead Agency: Caltrans District 12

Contact Person: Bahar Heydari

Mailing Address: 1750 East Fourth St. Suite 100

Phone: (657) 328-6155

City: Santa Ana

Zip: 92705

County: Orange

Project Location: County: Orange City/Nearest Community: Irvine

Cross Streets: Route 133/405 Grade Separation & Irvine Center Drive Overcrossing Zip Code: 92618

Longitude/Latitude (degrees, minutes and seconds): 33 ° 39 ' 15.5 " N / 117 ° 45 ' 34.2 " W Total Acres: More than 1 acre

Assessor's Parcel No.: N/A Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR-133, I-405, I-5 Waterways: San Diego Creek

Airports: None Railways: Irvine Park Railroad, Metrolink, Amtrak Schools: Multiple

Document Type:

- CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) Mit Neg Dec Other: _____
- NEPA: NOI EA Draft EIS FONSI Other: Joint Document Final Document Other: Categorical Exclusion

Government Office of Planning & Research
 JAN 07 2020

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

STATE CLEARINGHOUSE

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
- Transportation: Type Operational Improvements
 Mining: Mineral _____
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Climate Change

Present Land Use/Zoning/General Plan Designation:

Transportation, and Mixed Commercial and Industrial

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans) proposes an operational improvements project on State Route 133 (SR-133) from 0.2 miles north of Route 133/405 separation (PM 8.3) to Irvine Center Drive Overcrossing (PM M9.3) in the City of Irvine, in the County of Orange. The project proposes to construct new auxiliary lane on southbound (SB) SR-133 from NB I-405 connector to SB I-5 connector. This new aux lane will become the 2nd lane on NB I-405 Connector. The number 3 lane on SB SR-133 will be extended approximately 300 feet south of San Diego Creek to match existing roadway pavement.

The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

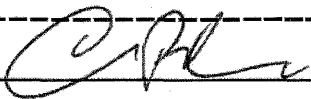
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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 12 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 9 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: California Transportation Commission |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: Orange County Flood Control Flood District |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 7th, 2020 Ending Date February 6th, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>Bahar Heydari, Caltrans, District 12</u>
Address: <u>20 Executive Park</u>	Address: <u>1750 E 4th Street, St #100</u>
City/State/Zip: <u>Irvine, CA 92614</u>	City/State/Zip: <u>Santa Ana, CA 92705</u>
Contact: <u>King Thomas</u>	Phone: <u>657-328-6155</u>
Phone: <u>949-553-0666</u>	

Signature of Lead Agency Representative:  Date: 1/2/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.