1400 Sacra	Tenth Street, Room 121 amento, CA 95814	San Bernardino County Land Use Services Department Planning Division 385 North Arrowhead Avenue, First Doorp JAN 10 2020
	Bernardino, CA 92415-0130	STATE CLEARINGHOUSE 3: 22 See
	Project Description	Applicant
APN:	0305-561-01 and 0305-241-22	C.O.D.E.S. at Mile High Pines Camp
APPLICANT:	C.O.D.E.S. at Mile High Pines Camp	4651 Jenks Lake Road
PROPOSAL:	Construction of an ADA accessible	- 1
	educational bridge for an existing cam located on federal land in Angelus Oaks	Angelus Oaks, CA 92305
JCS:	PER-2019-00003	(909) 794-2824
COMMUNITY	: Angelus Oaks	Phone
LOCATION:	4651 Jenks Lake Road, Angelus Oaks, CA 9	Representative
		Dani Beauford, Program Manager Name Same as Applicant
	i i	Address
	ne Peterson, Planner III ad Agency Contact Person	
) 387-4110	Same as Applicant
Are	a Code/Telephone Number	Phone
Exempt Status:	(check one)	PATTER SO & EACHED
	rial [Sec. 21080(b)(1); 15268];	Prosted On: 12414
	ad Emergency [Sec. 21080(b)(3); 15269	711-1-100000 -1000
	ency Project [Sec. 21080(b)(4); 15269(l	
- Company		number:
☐ Statuto	ry Exemptions. State code number:	
Other E	Exemption:	nag ataukhalajan tangi sapa saya napansan samatan mata dara dian immaning bian data pakan terba
Reasons why pare ministerial.	Planner III	s not require discretionary review and requires only building permits, which $12 \cdot 13 \cdot 2019$
Signature Sucanne	Peterson Title	Dete
	Lead Agency Signed by Ap	plicant Land Use Services Department - Revised November 199

Notice of Exemption