## 2020010115

## **Notice of Exemption**

Appendix E

| To:                                                   | Office of Planning and Research<br>P.O. Box 3044, Room 113                                                                                                                                                                                                                                                                                                 | From: (Public Agency): Caltrans, District 2 1657 Riverside Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                       | Sacramento, CA 95812-3044                                                                                                                                                                                                                                                                                                                                  | Redding, CA 96001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                       | County Clerk                                                                                                                                                                                                                                                                                                                                               | (Addross)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                       | County of:                                                                                                                                                                                                                                                                                                                                                 | (Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                       |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                       |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Proi                                                  | ect Title: Encroachment Permit 02-19-6                                                                                                                                                                                                                                                                                                                     | 6-UJ-0408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                       | ect Applicant: Spectrum Pacific West, L                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| The                                                   | ect Location - Specific:<br>proposed project is located in Shasta Cou<br>fornia Welcome Center and Rhonda Road.                                                                                                                                                                                                                                            | inty on State Route (SR) 273 at post mile 3.94, between the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Proje                                                 | ect Location - City: Anderson                                                                                                                                                                                                                                                                                                                              | Project Location - County: Shasta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Spectinorthic would equippis with install author Name | bound and southbound lanes of SR 273 in Shasta Count<br>I require horizontal directional drilling from one 3'x5' bo<br>ped with one 2-inch DR-11HDPE conduit would be insta-<br>hin Caltrans' right-of-way). The 6-inch SRD-9HDPE equi-<br>led outside of Caltrans' right-of-way at 5046 Rhonda Ro-<br>rize improvements proposed within the right-of-way. | to install one 6-inch SRD-9HDPE equipped with one 2-inch DR-11HDPE conduit under the try at post mile 3.94, between the California Welcome Center and Rhonda Road. Installation ore pit located outside Caltrans' right-of-way on each side of SR 273. The 6-inch SRD-9HDPE alled between at a depth of 120 to 132 inches and would extend 294 lineal feet (197 lineal feet uipped with one 2-inch DR-11HDPE conduit would connect to two new vaults that would be bead and 1699 SR 273. Caltrans will issue an encroachment permit (02-19-6-UJ-0408) to altrans for issuance of encroachment permit |
| Nam                                                   | ne of Person or Agency Carrying Out Proj                                                                                                                                                                                                                                                                                                                   | ject: Spectrum Pacific West, LLC (Charter Spectrum)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                       | mpt Status: (check one):                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                       | ☐ Ministerial (Sec. 21080(b)(1); 15268)                                                                                                                                                                                                                                                                                                                    | ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                       | ☐ Declared Emergency (Sec. 21080(b)                                                                                                                                                                                                                                                                                                                        | (3); 15269(a));                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                       | ☐ Emergency Project (Sec. 21080(b)(4                                                                                                                                                                                                                                                                                                                       | (a); 15269(b)(c));                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                       | ☑ Categorical Exemption. State type ar                                                                                                                                                                                                                                                                                                                     | nd section number: Minor Alt. in Land Use Limit. 15305 (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                       | ☐ Statutory Exemptions. State code nu                                                                                                                                                                                                                                                                                                                      | ımber:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| The (Mind 20%, set-ba                                 | or Alterations in Land Use Limitations) Class 5—Mino, which does not result in any changes in land use or<br>ack variances not resulting in the creation of any new                                                                                                                                                                                        | ned the project to be categorically exempt in accordance with Section 15305 or alterations in land use limitations in areas with an average slope of less than density, including but not limited to: (a) minor lot line adjustments, side yard, and w parcel; (b) issuance of minor encroachment permits; and (c) reversion to e proposed project would not have a significant effect on the environment.                                                                                                                                                                                           |
|                                                       | d Agency<br>tact Person: Emiliano Pro                                                                                                                                                                                                                                                                                                                      | Area Code/Telephone/Extension: (530) 225-3174                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                       | ed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by                                                                                                                                                                                                                                                     | by the public agency approving the project? ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Sign                                                  | nature:                                                                                                                                                                                                                                                                                                                                                    | Date: Title: Env. Branch Chief - R1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                       | ■ Signed by Lead Agency  □ Signed                                                                                                                                                                                                                                                                                                                          | ed by Applicant Governor's Office of Planning & Resea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_JAN\_09 2020

**STATE CLEARINGHOUSE**