

Notice of Exemption

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: North Coast Regional Water Quality Control Board
5550 Skylane Boulevard, Suite A
Santa Rosa, CA 95403
Phone 707-576-2220
Fax 707-523-0135
Email: NorthCoast@waterboards.ca.gov

Project Title: Ukonom 3 Drainage Project

Project Location - Specific: State Route 96, PM 26.0 - 97.7

Project Location - City: Clear Creek to Oak Bar

Project Location - County: Siskiyou

Description of Project: Caltrans will replace 20 culvert drainage systems, of which eight are within jurisdictional waters along SR 96, in Siskiyou County. The Project is needed to replace existing culverts that are deteriorating, resulting in insufficient drainage capacity causing roadway flooding and embankment erosion which will lead to the roadway failure. Culverts will be replaced using either a cut-and-cover technique or a jack-and-bore technique.

Name of Public Agency Approving Project: North Coast Regional Water Quality Control Board

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1): (5268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21 080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301 Existing Facilities, Class 1(c)
- Statutory Exemptions, State code number: 15269 (d)

Reasons why project is exempt: The project will replace culverts on an existing public highway for the purpose of public safety. The project will not result in an expansion of existing facilities.

Agency Contact: Susan Stewart

Area Code/Telephone/Extension: 707-576-2657

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Digitally signed
by Joshua Curtis
Date: 2020.01.03
14:21:47 -08'00'



Signature: Matthias St. John **Date:** 01/03/2020 **Title:** Executive Officer

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____

Governor's Office of Planning & Research

JAN 09 2020
STATE CLEARINGHOUSE