

NOTICE OF EXEMPTION

2020010053

To: Office of Planning and Research
P. O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk, County of Solano

From: Solano County
Department of Resource Management
675 Texas Street, Suite 5500
Fairfield, CA 94533

Project Title & Applicant: Lot Line Adjustment Application No. LLA-19-04 of **Russell and Kathleen Lester, and George and Cynthia Lester**, Attn: Russ Lester, 5430 Putah Creek Road, Winters, CA 95694.

Project Location – Specific: Located at Northside of Sievers Road and south of Campbell Road within the Exclusive Agriculture 40 acre "A-40" zoning district; APNs 0107-110-060, 070; 130-110, 120.

Project Location – City: Dixon Project Location – County: Solano

Description of Nature, Purpose and Beneficiaries of Project: To reconfigure the common parcel boundary between adjacent lots

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management (Planning Division)

Exempt Status: (check one)


- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (State type and section number);
- Statutory Exemptions (State code number);
- General Rule Exemption (Sec. 15061(b)(3))

Reasons why project is exempt: The proposed lot line adjustment is a ministerial action; therefore, not subject to the provisions of the California Environmental Quality Act pursuant to CEQA Guidelines Section 21080 (b) (1)].

Lead Agency Contact Person: Nedzlene Ferrario Telephone number: (707) 784-6765

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: January 2, 2019 Title: Senior Planner
Nedzlene Ferrario

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____

Governor's Office of Planning & Research

JAN 06 2020 (Form Revised by RM 2017)

STATE CLEARINGHOUSE