



Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534

Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Site 8/ Arroyo San Jose Emergency Bridge and Sewer Line Stabilization (Lake or Streambed Alteration Agreement No. 1600-2019-0266-R3)

Project Location: The project is located on Arroyo San Jose, at 500 Country Club Drive, Novato, in the County of Marin, State of California.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0266-R3, pursuant to Section 1602 of the Fish and Game Code to Marin Country Club.

The project is limited to the stabilization of an existing cart bridge where storm erosion exposed the shallow bridge footings. The bridge stabilization will involve the installation of two reinforced concrete piers, each three feet by three feet and five feet deep, with connectors adjoined to the bridge to support the existing structure. The piers will be hand-dug. Concrete for the piers will be poured in the summer when water is not present, and extra precautions will be taken to ensure no water will touch the concrete during curing including temporary plastic sheeting around the piers. Impacts are limited to the footprint of the two bridge piers, in an area where riprap is already present, so no impacts will occur to riparian habitat.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Marin Country Club

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. Type – Class (1); California Code of Regulations, title 14, section (15301)

Reasons why project is exempt: Project consists of repair of an existing facility.

CDFW Contact Person: James Hansen (Environmental Scientist), (707) 576-2869

Signature:

Date:

December 17, 2019

Craig J. Weightman, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: JAN 03 2020

STATE CLEARINGHOUSE