2020010036

Notice of Exemption

.

Ap	pe	end	dix	E

To: Office of Planning and Research	From: (Public Agency): Caltrans, District 2		
P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	1657 Riverside Drive		
County Clerk	Redding, CA 96001		
County of:	(Address)		
Project Title: Cade/Portuguese Fish Passa	ge - Geotechnical Investigation		
Project Applicant: California Department of	Transportation		
Project Location - Specific:			
Cade Creek (PM 43.51) and Portuguese Creek	(PM 57.0), on State Route 96 (SR 96) in Siskiyou County.		
Project Location - City: NA	Project Location - County: Siskiyou		
43.51) and Portuguese Creek (PM 57.0) on State Route 96 in S	ries of Project: t a geotechnical investigation prior to constructing new bridges at Cade Creek (PM Siskiyou County. The purpose of the geotechnical investigation is to collect data on led because the data collected would be used to design the new bridges.		
Name of Public Agency Approving Project:	alifornia Department of Transportation _{ect:} California Department of Transportation		
Name of Person or Agency Carrying Out Proj	ect: California Department of Transportation		
Exempt Status: (check one):			
Ministerial (Sec. 21080(b)(1); 15268)	•		
Declared Emergency (Sec. 21080(b)			
 Emergency Project (Sec. 21080(b)(4 Categorical Exemption. State type ar); 15269(b)(c)); nd section number:		
□ Statutory Exemptions. State code nu	mber:		
Reasons why project is exempt: The California Department of Transportation has determine (Information Collection) Class 6—Basic data collection, rese	d the project to be categorically exempt in accordance with Section 15306 arch, experimental management, and resource evaluation activities which do not I resource. The project would have no significant effect on the environment.		
Lead Agency Contact Person: Keith Pelfrey	Area Code/Telephone/Extension: (530) 225-2085		
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed b	n finding. by the public agency approving the project? $f lacksquare$ Yes $\ \Box$ No		
Signature: Any Bahar	Date: /- 6-2020 Title: Env. Branch Chief - R1		
I Signed by Lead Agency I Signed	ed by Applicant Governor's Office of Planning & Research		
Authority cited: Sections 21083 and 21110, Public Resc Reference: Sections 21108, 21152, and 21152.1, Public			
	STATE CLEARINGHOUSE		