

2020010003

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: SAC

From: (Public Agency): Caltrans - District 3
703 B Street
Marysville, CA 95901

(Address)

Project Title: COL 5 Micro-mill Maxwell OH

Project Applicant: California Department of Transportation

Project Location - Specific:

The project is located in Colusa County, on Interstate 5, postmile 28.0 to 31.0.

Project Location - City: Maxwell Project Location - County: Colusa

Description of Nature, Purpose and Beneficiaries of Project:

A Director's Order was issued to micromill the existing Polyester Concrete bridge decks, repair damaged guardrail and bridge railing, and install traffic stripe. This project is needed to avoid the failure or threat of failure to the transportation system and to prevent or mitigate the loss or impairment of life, health, property and essential public services.

Name of Public Agency Approving Project: California Department of Transportation - District 3

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 1, Section 15301 (c)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Lead Agency

Contact Person: Bibiana Rodriguez

Area Code/Telephone/Extension: (530) 741-4139

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature:  Date: 12/31/19 Title: Env. Planner

☒ Signed by Lead Agency ☐ Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: DEC 31 2019

STATE CLEARINGHOUSE